

MOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Cay abould be deressed to the "Editor" Salvation Temple, Tor-nto. It must be written in the, and on one side of the paper only; and in every case must be seconaled by the same and address of the valler, not for erilon, but as evidence of good faith.

N.B.—Written manuscript for printers' use, can be to by post as the reduced rate of one cant per be unce, if the ends are exposed and the package narked "PRINTERS" COPY " over the address.

We cannot undertake to return rejected or unst

MISSING.

il ROBERT CALLOWAY (supposed to be some a mar Oblesso) of anyone knowing of his vabouts, communicate with his sixter-incluse is Alica, it care of John Wright, Describt, U.S. "Crys" please copy,

in case of the National Constitution of the N

If this should meet the eye of ROBERT JOHN OFFAT, who serred five years in the American run; sgs 33. Last heard from At Fort Guyon dol-rsco, Australia. Hs musher, Aire, Jane Mofist, in is Paul St. Toronto, Ontario, Cam., has good new-or him. American and Australian 'Urys' yleast

OHANLOTTE and MARY HAWES, loft Iperick England, when clubron, fiscal years ago, and was last heard of in Toroute two years ago, firey are re-quered to write to their brotter, William Hawes, Bury Struck, Stowmerker, England. 22, 12, 56.

O. E. FOBTER formerly of St. John N. B., last ment of to Mchodran is requested to communicate with J. H. Foster, care of Paissale & Smith, St. John, N. D. Any information respecting the story with the hankfully required. Australian Crys plonancopy.

Mrs. Will Hogers, Guils, Ontario.

JOHN PRANOIS MINN, formerly of fipriog Hill

Mines, supposed to be in Neirrasks, constraining the
writh your wife at once as when its measurement in the constraining as information for you. Address Spring Hill Mines, N 8,

U. b. Gry please copy.

23, 19, 89.

rican and all European own one of the continuous matter of JOSEPH GOTHER. Any a knowing his wiperabotate would college a great you by lasting his folks know. He us a digar maker of the last of the continuous momen Please write to size Gother, 160 Manufactory St., Point St. Charles. Couleval. 17:11.98. ULLIAMSON, who left his home is, tarpedais, Cathness, Rootland, in August. 18-1, sea at soon by his friends in Montreal. May 18-8, on held resymbol for Manticols, Elm mother, who has been grain, is an information of his whort and the sea of the

English and U. R. A "Cyp" ploate copy: 171.09.

If this choose trace the REV. CORN VILLAMS.

HAPRIN NCULLOCR or any member of the faulty of one of any member of the faulty of the RIV. WILLIAM INTO A COMMUNICATION OF THE PROPERTY OF THE PR

THE RENOWNED ---

Band of the "Household Troops,"

Instrumentalists, (Cadets in Training at the English Homes) in charge of Staff-Capt. Appears (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers'" Funds.

	[· ·		
	OTTAWA	Saturday, Sunday and Monday January	19, 20, 21
	LA OHUTE	Tuesday "	22
	MONTREAL	Wednesday and Thursday - "	28, 24
	RICHMOND	Friday	25
	QUEBEC	Saturday and Sunday . "	26, 27
	CAMPBELLTON	Monday	28
ı	NEWCASTLE	Tuesday "	29
	CHATHAM	Wednesday	80
	MONCTON	Thursday	81

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

For Further Particulars see Local Announcements.

${f FOR}\ {f GOD}$ and ${f SOULS}$.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates affixed for Seasons of Special Revival Meetings for the Salvation of Similers, and the Beddling up of God's Work and People:

	CHATHAM.	•	,	•		•		-		Jenuary	16th.	**	21st.
	WINDSOR, .				•		•		•	**	22nd.	**	28th.
	ESSEX CENTRE	-						•		**	20th.	Februe	ry 4th.
	ST. THOMAS,									February	öth,	**	11th.
i	TORONTO	•		•		•		•		"	12th.		

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Regults.

OUR KING MUST REICH.

The Welsh Minstrel

TROUPE OF MUSICAL SALVATIONISTS

Will visit the following Corps and conduct

whooin mo	armga o		OMESTIC	WII)	Kuu .	
Moose Jaw			Jan.		20,	21
Brandon			. **	22,	28,	24
Rapid City	***	•••	"		28.	
Minnedosa			. "	28,	29;	80
Nospawa		•••	**	81,	Feb.	. 1
Carberry			Foo.	2,	8,	4
Portage la Pi	rarie		••	5.	6,	-7

Look out for the

WISE MEN FROM THE BAST TORONTO DIVISION.

Staff-Capt. Philpott

Will visit for Welcome Meetings the. following corps:

STOUFFVILLE,

LITTLE GRACE

Will visit and conduct meetings at Jan. 19, 20

WAR IN THE WEST. STAFF-CAPT McHARD

CAPT. HOWELL Will conduct Special Salvation and Holl-

1	I HOUSE PLEASINGS .	•••	411	401				
П								
ı	MILTON ORANGEVILLE		J	an.	18	to	24.	ı
1	ORANGEVILLE						81.	
	OWEN BOUND		1	Ъb.			7.	

SPECIAL NOTICE -: ro :--

Candidates and Others

In the future each Candidate applying for the work must send with the letter of application \$1.00 to pay the expensed of postage, enquiry and printing of forms in connection with the application.

T. B. COOMBS.

Commissioner.

IMPORTANT CHANGE

TRADE REGULATION

FOR OFFICERS

value	\$1,00		P	ostage	10	cte
	0,75			4.	8	"
4	0.50		٠	**	5	116
٠,	0.40			44.	4	*
4	0.85	my say	k	. !!		ŧi



Commissioner

BRANTFORD, Sat. & Sun., Jan'y 19, 20 PLATTSVILLE, Monday, " NORWOOD, Wednesday, "
(Presentation of Colors.)

TWEED, Thursday, January 14 OBILLIA, Sat. and Suc., " 24.97

GRAVENHURST, Monday, " BARRIE Tuesday, "

COL BAILEY

PARIS, Saturday & Sunday, Jan. 19, 20 SEAFORTH, " 26, 57 SEAFORTH. " 20, 27
CLINTON, Monday, January 23
Presentation of Colors.
MITCHELL, Tuesday, January 23
Presentation of Colors.

MRS. COL BAILEY

PERTH Thursday Jan. P. (Presentation of Colors)

Presentation of Colors)

RENREW, Friday,

OTTAWA, (Outposts) Saturday, Sunday,

Mondy & Tuesday, Jan. 28, 27, 28, 22.

CARLETON PLACE, Wednesday Jan. 30.

(Presentation of Colors)

Staff-Capt. Banks

CLINTON, Saturday, Sunday and Mon-day, January 26, 27 and 28.

NOW READY!

Canadian S. A. Calendar

Price 10 Cente

A heaviful design containing 24 Medalion Portraits of the Hindoo Contingent and Canadian Volunteers. Limited number only printed. Officers should send

ACKNOWLEDGEMENTS.

isries Hutchisco: London Eidle, Williamstown jouds—collected by Wm Powell, Dunds diers and Priends, Rauslupo ph. Hella Mahou, Windoor. tend. sold, per hirs. Glover. Nollie Worr sold by Staff-Capt. Sweet lend, per Commissioner.

WANTED.

A Wringing and Mangling Machine for the Rescue Home. Will any kind friend help in this direction.

THE LITTLE ONE ORNT PER COPY, R
COMM per agricul. Printed
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the Panar Pairty Stores in
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TEE CONTAUN ALL THE LATEST WAR GRY
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MAN COMMITTEE AND THE CONTACT OF THE CONTACT OF



Vot. V. No. 222

TORONTO, CANADA, JANUARY 26TH, 1889.

PRICE 5 CENTS.

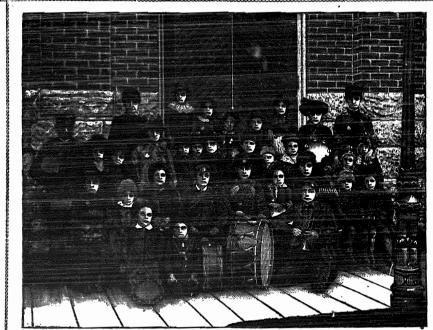
Little Lippincotts.

Some weeks ago we gave our renders a pormit of the children of the Montreal regiment, and in our remarks thereon indentally mentioned the flourishing corps of Little Soldiers at Toronto II. (Lappingot) Street. This week we produce the richter of a group of these little warriors have not the constant of the facility.

ippincotts,

we gave our readers a
like of the Montreal

and the M



THE LITTLE SOLDIERS OF LIPPINCOTT.-TORONTO IL

New Year's. The little fichize of Láppincosts wiger and light with them into the ranks like everything connected with thin corps, with the second of the Christian bodies.

It is the second of the property of the seco

Tuesday... A backelider restored at the

The Commandant opened with prayer, and prayed that his visit night be made a blessing to many souls in Montreal, and after in addressing the audience, said that he had travelled over 39,000 miles during prayed that his visit might be made a blessing to many souls in Montreal, and a many souls in Montreal, and a ster in addressing the audience, said that after in addressing the audience, said that he had travelled over 83,000 miles during the past five months in the cases of the work of the Saveton Army, and he would not have done it unless he thought he could win someons to fide and lady on sould. He likemed the Army to a great five months in the cases of the during the last five years it had in caused to 448 overs and 1.047 officers, and during the last five years it had included the most indicated to 448 overs and 1.047 officers, and during the last five years it had included the most indicated the series of the durings and sitters, and we also find the sound of the five provided the series of the during the last five years it had included the most in the series of the during the last five years it had included the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the most in the series of the during the last five years it had included the series of the during the last five years it had included the series of the during the last five years it had included the series of the during the last five years in the series of the se

s. Brigade-Caut. Matthews then sange "The weeked my robes to focus blood "

after which she gave her testimony that she had washed her robes which were he-fore very black; and that she intended to live for her Saviour until she died. A. D. O. Allan gave his testimony that

A. D. O. Allan gave his testimony that he had been kept whole hearted by dand that He had been kept whole hearted by the had been kept whole hearted by the had had been he had been he had been he had been he was able to walk with God day by day and in the path that God wanted him to, and for a Saviour like this in He not one to be grateful for T He not one to talk about and sing about For He has redeemed my life from destroction and become my God and my salvation. It would take more than twelve months for to till all that God had done for him, and then he could not tell it all. I will just give a little experience flow God and directed him, "Before I was converted I used to study music and made a God of used itself was for made and as God of the salvation of the head of the salvation of the sal it, and just shortly before he had sent upsome compositions to a journal to be publiabed." But God said to me, "Look
here, now, you are a child of Mine, all
your talents belong to Me, and will this
namic being published be to day honor and
glory, or is it only a little pride to see your
name in print," but as time went on and
I watched the papear regularly to see if my
pieces were put in it. Go at least I determined to write and see why they were delayed, but every time I got down to do so
this saims voice of God used to come tone, this same voice of G.d. used to come tome, or a tast one morning, as I was thinking about writing, God said to me, "Don't you know you are discheying me," so I sad no more controversy with God, and it was not until then that I new what was perfectly good said right was not always expedient; He concluded by saking those persons who had any idole to give them up and go in more for God. He would recompense them and brighten their path day by day,

"I'm giad I'm a soldier for Jesus, And fight in the great S. A., The people of course of travile us, Bat I don't care a bit what they say,"

THE WAB CR

Booth

The Commandant, Mr. Harbert Booth, has just given and kept up till on groun to London, (after quiting a large was being travelled and entered on registers), and sounded five work of the Army. He said that 32 given and kept up till on groun to London, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a london, (after quiting a large was alloyed by a large was al

Soft Winter Experiences

Yarmouth District

Shortly after I wrote my had no ook the stage on route to Panarous, and after driving some forty miles in a raise found Cant. Dusion and her Cadet weit. ing dinner, which, by the way, spoke well ing dinner, which, by the way, spots well of the kind friends of the S.A. in Freeport.

The rain somewhat abated towards even ine and a nice growd gathered at the meeting. God came in our midri, and though none yielded many were visible

but being announced in Wastrown rothing but being announced in Wastrown rothing remained but to go. Two of our comrades took me across the passage in a row bost, and just as I landed I was met by Fatter and just as I landed I was met by Ester Frost, who in short ender coordina to his home, where I spent a very happy his-during my stay, said I can senter you although Frost in mane, there are a real warm-hearted family and lovers of the good old S A. M. Ak hight's mice could came to the meetings and I feel sure mach

place. Barrache picked. We had a greated a bear in heaven. Since the formation of the Army, the first sight formation of the Army, the first sight parts, they had don't give and the state of the formation of the Army, the first sight parts, they had don't give the formation of the Army, the first sight parts and the first parts in the first parts of the

fores. Holiness meeting one more not.

In the afternoon we had a blesseld time, but he afternoon we had a blesseld time, but he covered time, the heart has been even for the heart had been to be heart ask was packed and jots turned away; and at the close four souls: come to the heart had been to be heart had been to be the heart had been the him as his wife, better known as the heart had been the heart had been the him as his wife, better known as Anot Mary, and as they stood side by side with their hands joined and sange were yound you will a graceful be with each we had had had been the him had been

"wan me and I main to waver can took hold of every beart. A most blessed time was enjoyed and at the close seven sought full deliverance.

Thus ended the four days campaign, in

HAMILTON.

Reserve

It was my great pleasure to com on the

Indian raserve a neat little barracks, this

Victory is the song we sing.

D O Severy

Pickings from Picton

beside him was nis wins, better sinch as Anni Mary, and as they stood sinch by side with their hands joined and sang everybody was delighted, and we could not help but hank God for the good old S.A. As they wound up with a greated how the sand-son roared, and it had to be given again and was enjoyed and side because the and was enjoyed and side because show the sand was considered to be the sansantone thandle and singing. "Crown Rim Lord of all. Thus ended the best sing rong I've been at for a long time. Desir War Cax it was good to be there. As II p.m. we mel again for watch-night service, and a nice crowd assembled, and as we gare out. "Wash me and I shall be whiter than the sow." God came in power and took bold. Christmas Weaving, or some of threads from the Loom of Life.

Yes. Christmas has come and gon senin, but not without feaving its mark weak places where it should have been upon our lives, which no doubt, to many have been tight, some broken threade by around set been of joys and sorrows, light sod eback, runshine and shadow, and a life-web as varied in color and pattern as their own, but we prefer talling them of the Kingdom's sake. ersin, but not without leaving its mark their own, but we prefer talling them of Jesns the loving one, into whose keeping wa baye committed these lives of one faciling sure that He is interested in every isch of the web, and controls every thread New Barracks on the Indian of the patterns, and though this Christmas has brought new patterns into the weaving. we know that the Great Designer doub all things well.

Just a clance bere and there at the neb

Indian reserve a nest little barracks, this building has been a long tiese on the waybut is at last a real S. A. barracks, which is a credit to the reserve. Liest, Foy has had great difficulties to cornect with in the direct additional with in the direct additional barrack with the control of the contro je a credit to the reserve and with in the before, seems to have a knot in it. Will be digreat difficulties to contend with in the some carriorily we examine the small patting of this barracks up, but God has a gave knot and behold we find it is a little carried to the state is in Christmas box of good things, and oh how patting of this betracks up, but God has brought Him at knoogh, and as last it is of little brought Him knoogh, and as last it is of directions to rego of things, and oh how opened in the name of God. Shall I over the control of th

ball was filled to the decar, and we had a most blemed time, we define the deeper deplus of our hearts, and from the deeper deplus of our hearts, and we looked the good service, rendering every cose in a while a cole, while Cogé. Robert do large and the service of the control of the control

thoughtful remembrances from many friends. Oh, the meaning is beautiful. Oh yas, and we had a number of our lifetands and loved ones with us for our Christmass week, and though this may a geem a little strange and certainly is rather an annuand courrence in S. A. officers' quarters, yet there they were, from east, week, north and south. Father, mother, sister, brothers, comracte and friends, but we guess its all right for Committee, and the way as mong the number and be northered and friends, but we guess the sill standard to the contract of a work only a last smiled at the contract of the weak of the contract of the standard of the contract of t

The Halleluiah Duet.

meetings f take from my diary:

fied. Ho said he had found the devil to be a hard master. He had a pair of black eyes and cut face, he had a song book in hand and seemed to enjoy himself immensely in his new circumstances. Wednesday—Noë much happened to day, our meeting stiff. Thursday—Our last meeting. Vary good time, three souls—one man and two warme—missing typels for the week, with four for sauctification. So ends the work. Work.
We ask the prayers of our comrades all tern and so the web rolls on, futishing up tern and so the web rolls on, hinshing up the week in bright colors with a gund watch meeting. As each one looks back upon their yoar's weaving and see some weak places where it should have been RODT, MOHARDY, One in Him

Operations in Halifax.

The Stuff-Cantain, Capt. Webb and myself took the train Christma's morning for STELLARTON where we had our day's work laid out hefere us. We held a heliness HOLINESS TO THE LORD meeting in the afternoon, when we went in for a spiritual feast. It was real good. the hall was full and the truth was given without polish.

Thou away to the banquet, which was a tremendous success. Plenty of food for the large crowds that came and enough to Muself and Cant. Howell have just and. ed seven days' meetings at West Toronto supply a number with a ten cent supper before going into the half-night of prayer, Investion. The following notes of the which turned out to be an all-night. The Friday-Tea at officers' quarters this jubileu at night was lively and good. Alevening. After talking over the possibili- though it was upset a little by a number of ties of defeating the devil this coming poor men who had been spending their ties of defeating the devil this coming poor men who had been spending their week, we get on our knees and sang in faith, "Victory through the Blood of Televistory through the Blood of Televistory." The captain thanking God for the souls that were going to be caved helper and we gave thom a seat. Capt. Black-the week closed. We had a holiness burn and I happened to be the ones who

Monday off we go for Westville, a all pleasant, landed safely at Calais, and and were again examined by the customs right good time we had too. All mud and were really in right good time we had too. All mud and rain on the stroots, but our harracks was filled and the people just set and drank in every word that was uttered, scarcely a sound could be heard eave the speakers yoles. We love those people already, it being New Year Eve we invited all who would behave themselves to attend the watch-night service. I could not go my salf as we had to catch a very early tenin for Truro and was straid for Truro and was already, somewhat wearied from the travelling, into the D.O. and those who, were present tell me they lad showscup! time. The power of Grid seemed to melt and move everyhedy, and the hall was so full that they could not all find seate, but not the least trouble, the order was necked.

order was perfect.

We will have more for you in a few days when we get on a little farther with travelle in this end of New Scotland.

MRS. STAPP-CLEPT. MOINTYRS.

India for Jesus.

From London to Bombay.

The Third Enistic, The Chall Cliffs. La Belle France—Paris of Fashion— The Aire and Mount Cents Tunnel — Italy — Mount Veruvius — Sicily-A Rough Passage-Sues Canal-The Red Ses and Aden -Agrees the Indian Ocean to Bombay - Bome Statistics — Our Experienses - An Reviore.

> S.S. "Domenico Baldwine " December 7th, 1888.

We Date Was Cay -

This seems to be an enjette in three nester wan here already had two and non the third, but you may be sure by no means the last for however could we forget you, and as in the past you have been so welcome to each one of us much more in the future so rost assured that we will not cease to remember you. But our minds and hearts now turn to our future

Station in the city by some Staff and Headquesters, a brass band as well as a life dily labor, while those who ban crowd of T.H. cadets and nthers. All along to "101" the policement kept the way olear and grand crowds turned out to places of amsessant for which Paris in noted, in fact everything verifies the received of the place of amsessant for which Paris in noted, in fact everything verifies the received of the places of amsessant for the places of a measurement of the places of a measurement o witness the procession. At Headquarters we had a farewell talk with the figures! we had a farewon tark with the treneral when he said that he had taken more in-terest in us and had more to do with us than any other contingent which had left

......

Happily Major Vint accompanied us in our overland trip, for we could hardly un-derstand a word the natives said but had decisand a word the natives said but had to guess what they meant by their starog gentulations. We passed Customs C.K. and were taken upon by the Captain to the barracks where a nice supper was apread which we speedily deroured—being very lungry after sharing our beautiful Headquarters tee with the fishes are route. We were very tired, too, so without besi-We were very kired, too, so without hesitation made a resting place of the seats for a few hours when we were at it again bound for Fairs, where we arrived as noon and were met by Mejore Thonger, Jeanmond and Frv. Our "girls" were taken to "L'Ecole Militaire" of the insee while our lads proceeded to the notedquarters and men's T.H at Oazy de Valmy, the seeme of so many tough fights and where our late comrade Jeauwood—counts of the French Major -received his death blow. The weather being beautiful and warm we had time to get rected and and warm we bad time to get rected and have a look around us and see things gen-erally before the meeting at night, which was a blessed soncess; it having been well announced a good, orderly crowd turned out. We had no march, for, as perhaps you know, the French law prohibits the processions of Army organization. (I wonder if this 'lis the reason the Gobboo anti-Balvalonist kick on bard 1). Our oppearance on the platform in uniform was greeted with cheers and we noticed amongst them.

VIVE LES CANADIENS.

while the soldiers and some others also while the soldiers and some others also gave yent "Vive I Alerno on Shatut" and "Yiro Jesus Christi". The Evench are a very continuisatio people and seemed toneload when told of our coming all the very from Canada to go to India. Our Canadian songs took well, and the people list-ened attentively to our addresses, which were interpreted by a Staff-Captain. The next morning (Sminday) we statended Holitiness meeting which was a most blessed time, and we were observed to see so many Darislans who have received the great blessing, and on leaving our basts want. Parisians who have received the great bleasing, and on leaving oor bearts went out in sumpathy for these dear people. Our stay was made ver comfortable by hoth ntarf and carlets, and we say from the depths of our heater "God bleas on Freend-comrades." We walked two deep to the station in the afternoon and created quite a stir, aspecially on pessing the market place the inhabitants were accoused hat minds and hearts now turn to our tours battlefield (India) which we are so quickly approaching and for which God is proparing as every day more and more.

The paring as every day more and more. The week of the third proper places with the accomplising about "I Armee de Balty," the week to minhesting. I seemed As arranged, we left London on the As arranged, we left London on the very strange to us as Caradians, but here, 16th ulto. After going by train from the in Peris at any rate, there is no observations. Hall we were mat at Droud St. tion of the Sabbath, the stores are open continued to the control of the substitute and the substitute and the control of the substitute and the substitute and

and business is carried on as usual, and the workman are to be some verywhere at their daily labor, while those who ban safford to rest frequent in farge numbers the places of ammasment for which Paris in noted, in fact everything verifies the expression, 'Infide's France.' Leaving the great Paris of Farbion we have don behind the steam horse, passing and atopping at some very pretty, andent and reproved by a some very pretty, anders the could be seen the shapehert sending their was very obseau; the variety of the safe of the shapehert sending their was very obseau; the variety than the safe of the than any other contingent which had left and renowade places. Here and there is a superior of the property of macen wes to the epactous Cumion Sixest Sitation where we left behind on our loved Station, and the Salut," and thus satisfy comredo Onsedinger (which seemed so hard, for be has such a tought light below. "L'Armee du Islaut," and the seemed of hard, for the has such a tought light below. "Circeasian," this was the first whole night spent in traveiling and alseging in a cruisment of the seemed of the seeme

THROUGH MONT CAME TURNEL

seven miles in length, occupying twenty five minutes, which, I understand, hefor ive minutes, which, I understand, helrow the tennel was out, took twelve hours to pass. All along we ran below and up the sides of the mountains with the tail peaks, (forme being ten thousand deet high more), towaring above us, and the with rivers and water-falls behough. It was grant sight the peaks to the peaks of the peaks of

was a grand sight.

Genoa, the birthplace of Christopher (Joinubus, America's discover, was exached about midsight, and we at once, proceeded to the ship, (our home for three weeks), in small boats from the quay.

We slopk as best we could the few remaining hours of our first night on board in our third-cless comparament made that forecastle, bondaining seventy-two bunks, i.e., sleeping accommodation for just that number of people. The lasses happily have second-class betth and fare nicely. Major Vint late us in the morning, and at seven o'clock on Tuesday, Nov. 20th, we started again. This is a large boat and has carried four previous parties to India. The sallors are all Italians and the first and has carried four previous parties to India. The sallors are all Italians and the first control of the sallors are all full the Cour daily bill-of-fare is—Ja.m. Junoh, consisting of milk or coffee and hard tack blicuits, putting me in-mind, although note speak Engillen steeps trey, very lattle. Our daily bill-of-fare is—Ja.m. Junoh, consisting of milk or coffee and hard tack blicuits, putting me in-mind, although note so had, of some biscoile I as w which was a sample of what the party received on their voyage to the International Congress. I I a. m. breakfast of masacroil or rice soop, bread, course brows agent and plactous fried. course brown engar and notatoes fried baked or boiled. 5 p.m. dinner, the same as breakfast. I must, however, compiment the cooks on their cooking, although often we could do with more than we get,

the was come to which have than we get, but we have long since learned in winstover state we are therewith to be content. The first afternoon a returning German missionary got into conversation with some of our comrades, saying he thought it needless and useless to be eo out and one as we could not get on any better by so doing, but by experience we know different. When Deva Supe spoke of the state of things the missionary said he "is noty a young Christian and shouldn't speak too moob." The poor fellow's ideas were completely upers, but he said he would talk to us further on the mutter on the morrow. We have not seen any or the morrow. We have not seen any property of the said of been near enough to speak to us. That night we passed the Island of Eilia, noted night wa passed the Island of Eilis, noted in history for the banishment and escape of Nopolean Bonaparte and continued along the Italian coast, pessing a number of islands and towns, some containing queer, old looking buildings and temples

and caverns.
About noon next day THE PAMOUS MOUNT VESUVIUS

Getting out to see again the wind changed and by night blew quite a gale, tossing the boat about like a cork. We were very obedient and kept the General's injunction to the letter. He told us there were vary doculent and spit the General's injunction to the lates. The cord us there was only one thing squines as during our interest of the control of the wrecked on Malta, and am sure if alive to-day he would sympathize with us who are on the same mission as he was the salvation of the world, more especially

salvation of the world, more especially the Gentifies (heatherns.)

The next day the sea was a lot calmer and the ship steadier; at one time no less than nineteen, vessels were in sight. Aboot noon we passed near enough to see the noun we passed near enough to see the mountains on the coast of Greece on the port (left) side. The rough weather re-turned and of coorse we were all sick turned and of coorse we were all sick on *terra firma* in Indis. At night it was fearful, the ship was like a match-box on the water, the sea washing over quite a e were running along the south coast of we were running atong the south coast of the Island of Candia (Centre of the Bi-ble) with its snow-capped hills and steer-ing south-cast made for the canal. Sunday round seasin! Design wet we were qualble to hold mentings except a private one, but had a blessed day to our

souls. While holding our mesting on the butcher was slaughtering absen. What so contrast! However the sea was calm. About supper a land gold and sparrow flax contrast! However the sea was caim. About supper a land guil and sparrow fines are count the ship patting us in mind than the sea of people of all nations, kindreds, and costumes. English, Italish, Turks, Arabinus, Hindoos and with long, flowing robes, putting one in mind of the olden times as recorded in Scripture and then anolant books. Right beyond etectohas the desert, Incking wer, drear and louvily. While anolaroed herea orowded hoss full of coalers wore passing near our ship when sailors on hard lifted the rone and letting it go with a swing knocked one poor fallow sprawling over beard, into the water, naking a muddy board into the water, making a mucay splash and leaving his mark behind. At this place we had the pleasure of seeing our old Caoudian Hendquarters comrade,

CAPT. ALEX. LOOKE.

He is here studying the language and getting ready to open fire open the Holy Land and brought with him an Arabian Land and brought with him an Arabian-contrade who is a candidate for the work. Yu had a nice talk together and learned a few points on how to reach the eastern world. Though hard to loave him behind we felt one that God is with him and giving him the victory over everything.
It was very strange to us to see

THE MAHOMMEDAN AT PRAYER

Doring the night the ship was lit up with immense electric lights, which illuminated the sociatry around for a considerable dis.

cruelly which made some very stubborn, and nell all the men liked they would not

sem granding spinds as a second of the state of the state

intiving taken on cargo and passengers we continued our journey. Fortering the ment over the scop on ship board, Nor Red sea (Galf of Suez), but I fail to see where it gets its name, at least, not from and the barber soon has his hands ful the water, for it is of the deepest blue im-

the watter extremely not, ous and necessing partly severed with cantwa we had it not and elady, where we had it not and elady to the property of the property Catholics, Protestants, Greek Catholics, Pareces, Hindoos, Brahmius, Jews, Infi-dols, and may be more I have not met as

yet. We laft Aden at moon not to stop any more until we reach Bombay to-morrow (raturday, Dec. 8th) early in the morn

g. Since Icaving Toronto we have travelled nine thousand and fifty (2050) miles, co-cupying fifty three days, seven being Sun-days, during which time we have attended seventeen public meetings and five privat ones with the General and size the Chief of Staff, Commissioner Railton and others On the continent we only changed trains cle., ten times and fore times anderes

customs inspection and came off O. K., having no tobacco or wine about us. I understand at Bombay comes another customs inspection, but, anyhow, we are

ased to it now.

Although tired we are looking forward to the battle and our experience can be party has been singing and which fits us so well:

We'll be harmes when the bettle in fisces. When the raging storms loader grown Will our courage increase by the Cross.

We shall conquer through the blood of the And we note will retreat though we die.
Till the conquest we've was by the Cross.

Keep praying for us and India, God bless you. We are full of faith and con-filent of victory and are eager for the flay. An Repoir.

LIEUT. FEED WOOD.

The Landing of the Twenty. BOMBAY, Doc. 10th., 1895.

to welcome the Canadian Contingent you towns."

the spot. Jewan Singh and myself were the occurry around mr a commercial subsection of the lookout, and on Saturday the 8th search where the control of the lookout, and on Saturday the 8th search search of the control of the on the lookout, and on Saturday the 8th inized old comrades by whose since we used fought two years before, and as we looked upon the noble band of lads and lasses Canada had sent to win the millions of poor dark India. Looking on their faces we fall sure that a mighty victory was ha-

the sity a mile or two up as the head of the gild not feel particularly nice marching gilf, the street facing the cama heing laid over the stones, but when triffee like that cat as an avenue, where men are heavy diving visitors on their daskeys along at. We are here in the immediate neighbor-hood where the children of Lennel crossed hood where the children of Lennel crossed the Bed see dry alord and the Egyptions are divinged by the continued of rice and curry the Bed see dry alord and the Egyptions was eaten. On the whole they made a seriod worsed. Having taken on earge and passengers their remarks it was a decided improvement of the seriod of the ser

the water, for it is of the decrees blue im-marinable. Paring: Mr. Smin in the law, and the state of the state of the state of the state of the night we were unable to get a glimpse of perserted by our two years in India, but to his nexred spot. The next few days were least without asything of importance that was adecided improvement in the coorning except the sea being earling and part of the shop partly covered with carrow we had it mad and shady.

On Satorday evening we passed the torm
of Mocha on the Arabina coast, and as the were going to have a big wellow. meeting on atomay night and in order it advertise it twenty-eight of us march around the streets each carrying a large board like a sandwich-man, and heeded by Staff-Capt. Muss Anand carrying a dinner bell. I heard that some blistered fee were the consequence of the march, but halfelujah, one gets used to such things in India.

Well, they are here at last, and we have had a good grip of the band of more than one old comrade, and bid them a hearty welcome to India. We feet sure that they will each one live up to the vows they have made to God, and if so we are con-fident that India a dark millions will feel indent that India's dark millions will feel the effects of the Canadian twenty—Can-adiane no longer, but Indians. Canada India thanks you for your noble gift, but still the cry goes up from her perishing millions, "Come over and help us." 20 officers, 50 officers, 100 officers are only a rop among so many.

I noticed an extract from one of the daily Toronto papars, a short time since, remarking that Canadiana are only going to India to die, etc. Well, I can only say that I am as strong and healthy as I ever was in my life, and spiritually my experi-

"Oh, the peace the Saviour gives Peace I never have before. And my way has brighter grown, Since I issued to trust Hizz more."

I thank God that He has planted in my heart a real true love for the natives of this county, and my two years racidence here has only bound me closer to dear

We are believing for a contingent fifty next year. Don't disappoint us. Yours for the world's salvation.

Sarva Pransers. (Park.) Late Canadian Headquarters.

Unite the leadersite heading, "Zeel without knowledge," the "Newcastle Daily Chronicle" has the following item: "Would in not be better for the Salvation Army just to keep out of Switzerland, thereby delivering her Majesty's Oovernment from bother, Mine Strining from prison, and the header of the soldiers of the Army from brothests and batons? The Army from brothests and batons? The control of the soldiers of the soldiers of the Army from brothests and batons? The control of the soldiers o Boanar, Dec. 10th., 1895.

The Chief Secretery having given me prunisein to come to Bombay (900 miles) to welcome the Canadian Continued the State in certain Swiss threatening of the latter in certain Swiss

Household Troops' Rand

My experience is cummed up in this lit-

Jeens is my strength and light, Jeens is my soul's delight; Jeens keeps from bondage free, He's all in all to me.

-Bendaman Green.

Christ to me is a perpetual well of joy .undaman Bordett.

In Jesus Christ I find true hanniness and joy.—Bandeman Nevill.

I love the religion of the Lord Jesus Christ because it keeps me from sin.— Bandsmen Lewthwaite.

I live under God's smile, sin has no doinion over me. - Bandaman Odly.

By forsaking everybody's opinion and only seking God's I slwaye do right.— Bandaman Burdett.

I mean to follow God though it should mean death to-morrow. — Bandsman Northeast.

The Salvation I've got never wears off andeman Bengisa.

I feel more like serving God to-night than ever.—Bandsman Kemp.

I make a tremendous noise hecause I am tremendously happy.—Bandsman Burdett.

Through simply trusting I am able to earry out my vows to God.—Bandsm Taylor.

No power but the power of God could have changed me from a drunkard and made me what I am to day.—Bandmuster

I not only have faith in God but I let my works follow up my faith.—Bandsman Garlick.

I have a perfect trust in God-Bands man Burdett.

My experience is growing brighter and better every day I live. — Bandsman Lewthwaite.

In Jesus I find all that I need .- Bands

The Lord has changed my beart, there-are my life and actions are such as please Him.—Capt. Shaw.

You may talk but I want to be a winner.—Bandmaster Appleby. By being obedient to God's will I have

His emile, His spirit rules my Bandsman Henderson.

I have an experience that's full of life and victory.—Bandsman Burdett. I am sure there is no barrier that him-

ders my connection with God.—Bandsma W. Nicholson.

There is therefore now no condemna-

tion because I am hidden in Christ Jesus,
-Lieut, Tucker,

The only thing that will satisfy a soul is the God that created it -- Bandaman Rus-

I do not serve God because I fear Him,
but because I fove Him.—Bandeman Kemp

It would be no use for God to speak to me if I did not obey.—Bandsman drith.

I live so that my actions glorify God,-Bandaman Aspinal.

Bandsman Aspinal.

If you don't hit the devil, he sure the devil will hit you.—Bandmaster Appleby.

Seven years ago I began to taste the love of Jesus, but to day I am feasting on Him.—Bandsman Green,

My sins are under the Blood, never ore to rise to the ton —Randy

Through venturing my all on Christ. and being willing to go all langthe, I have the possession of a clean heart.—Lieut.

The joy of my life is to know that I have Jesus, and that my ways please Him. -Bandsman Taylor.

It was when I was willing to let go my-self that God made Himself the ruler of my life.—Bandsman Davidson.

I live daily at the fact of Joses - Randaman Kemp.

What a wonders. Staff-Capt. Appleby.

The life which noe displeased God now pleases Him, and the lips which cose used to curse and blusplease Him now are used to speak His praise.—Bandsman Wildrith.

I have got a great salvation.—Bands-man Burdett.

What God has done for me, compels me to serve Him fully .- Bandsman Davidson

I have a salvation which cost the life's Kemp.

When I was willing to comply with what God wanted me to do, then it was that I claimed a full salvation.—Bandsman Northeast.

I not only trust God to cave me, but to keep me, and He does it under all sir-cumstances.—Capt. Shaw.

All I had to leave when I came to Christ was myself and my selfish pro-ponsities.—Bandemen Burdett. Santant un

FURTHER, who on earth dare have ven-FORTHER, who on earth dare have ven-tured to hope that even the "War Ory," with all its wrondrous power of prying inte-overy nock and corner, should be found summing its precious self on the airy Plaine of Mosh in company with its boon com-panion "All the World?" Yet such is the case!

"Ir's only a craze, and will soon disappear!" "Too much excitement, will die of exhaustion!" "Will tumble to piecea for want of adheaire properties!"
"On the wrong lines altogether; sure to come to smesh i" So thought and wrete and said many of all sorts and conditions of men about the Salvation Army in its infancy. Little did they think the year 1889 would see its officers leading on the attack in some twenty old countries, and its soldiers standing up for Jesus in nearly every country under the sun. But so it is t



How Good Must I Be?

'Twas a captain I heard tell the story, How that when in his childhood's young days,

When seeking to follow the Saviour.

when seeking to follow the Saviour,
He want to his mother for sid;
And he asked her the question so carnest,
If he from all sin could be free,
And the answer she gave him, I'll tell it,
"Twas, "No, you can never be free,"

He looked in the face of his parent He looked in the tace of his parent, While wonder choins out of his syes As he sarnestly asked her the question, "How good must I be?" and surprise Filled the face of this mother, "And I famp her conscience felt acre, And the words to her heart went so

deeply

That her boy she could answer no more.

How many to hay are deluded,
Who say they can't live free from sin,
But continually sin and repenting,
List won't let the dear Master come in. They say, "I don't think He can save me From these fears and these doubtings

within,"

But you never can get into heaven

When you die if your heart's foll of sin.

"Without holiness no man shall see God."

"Without holiness no man shall see God,"
Are the burning words Jeaus las caid,
But some try to lower the standard
And raise up another instead,
Just look to your least try dear comrades,
"And the Bible just read and you'll eee
Without any more controversy.

ithout any more controversy,
In God's sight how good you must be.

THEJUDGMENT

A Few Thoughts While Alone.

MAJOR CALITORIN.

They spurned Hit kindniese on each, they suppose the pomper and prisesting of the sound patients of the sound patients and prisesting of the sound patients and patients while it was high at hand, even at their does, they attraggled through their wary. If it without Him, and now they have no one to plead their cause on this all important day: they pushed back the loving hand which resched down to rave them from falling, and now they have no hand to open the gate's above or hough their shifting souls.

The crowd oh what a multitude, soo The crowd of the state of the sound of the state of the sound of the sound

then coming by thousands from all na-tions of the earth. They come from the sea, their graves and their beds.

"The greedy sea now yields her dead,
The earth no more her slain conceals;
Sincers now lift their guilty leads,
And shrink to see a yawning bell."

And shrink to see a yawiici ball." The farmer drops the handful of grain he was about to acater and starts off at the call to meet his God, all is 10t behind, the sarth has not yielded him satisfaction. The merolant suddenly stops while his goods are yet in the sales and behinded for the sonl. The same his story behind, having proved "A. man's life consistent not in the should." "A man's lite consistent not in the abundance of the things which he possessent." The professor, the teacher and the scholar life up their weary eyes, and with a heavy sigh close their books and go quickly to where the books are opened above. They too proves the wisdom of this world is too prove the wisdom foolishness before God.

foolishness before God.

Oh, bow will they appear, what highting, blasting disappointment will be theirs. Lost weeklt may be found, lost friends may be regained, lost health may be restored, but a soul lost, is lost forever. The offin lid shuts out all earthly losses and misery, but will be no covering for the

soul on the day of judgment. What confusion when the hidden comes to light. What about those burnt applications, promines and rows: They may be in ashes long since, perhaps almost forgotten, but take care. there is a record kopt above, they will all be brought to light, think not you shalt secape. Eternity is long, God will take time to judge you for every alighted call and broken promise.

in tody, you will, see how to bloop you for every slighted call and broton promise. I would not try to frighten anyhody into obedience. Many I am a fariab have already closed the door upon themselves, but others are halting, they stand lingering shivering on the brinis, afraid to launch sawy. These I wish to map and electricate the will be said to the sawy. These I wish to make the lives they will wish they and when the light of this I want to the same of the broton of the same of

face and patiently wait His blessed com-mand. Listen to His words, "Well done, come ye blessed." See Him open the gates, watch them march in, hear them shout as they come, all heaven's arches

about as they come, all heaven's arches ring, while anglesing "A welcome home." Inside at lest, gates shut, eternity commenced. But where is time? That and gone, the short shown in sended. How small it looks now, only a passing cloud. Strange we did not see he short-inear well of the short shown in the short short shown in the short s

'A bubble rises on the stream,
And floats along the tide,
Beneath the sun bright colors gleam,
And glasien on its side.
And yet before a moneout's past
It all must burst in sir.
The little while it has to last
The sunshine miskes it fair."

The sunshine misses it size."

Dear corregies, whether we feel it or not our time on earth will soon be over, Another, year, has gene bys, thank God for keeping us true so far. Some of our constants with the core and the comes such as the corresponding to the c Dear comrades, whether we feel it or

One thing is certain, if we are good we will soon prove it for ourselves. Then let us be true and gather all we can to-day, the Master may come to morrow.

Yours, waiting for His coming, Green Tow Newfoundland

The Christian Race

RANDSMAN W. MEMP. M. T. B.

"Wherefore seeing we also are con

shivening and the spiral about it, to might it have been thinking some about the Judgment Day. After all I lives he provided the spiral about it, to might it comes to me with a strange fresh mess. The Judgment Day it there early make a day? Yee, varily, I believe it with att my bear. I have heard of its thunder long and lighthnings, office arrhquakes and commotions. I have often pictured in the Judgment Day it will be the loss of this flet to the loss of this flet to the loss of the flet of the l

worthy of note intpessing and that is, her they are watched by all around to see who is the winner. What notice is taken of them and what examples they ought to be. These are a few of the many lessons which can be taken from a wording reas, he was a few of the many lessons which can be a few from a wording reas. It will be sufficient race. Cannot have a few of the many lessons which are the separate the control of the separate that the series of the series of

about with so great a cloud of winness; let us lay aside every weight.

In the foregoing clapter tor sad about a lot of good old runners, who run the Cliristian rase in faith, and it finishes up with a serse something like this: "And these sall having obtained a good report the control of t

Now what would you think of a man who was going to run a worldly race and

Now what would you think of a mae who was going to run a worldy rose and you see him putting on his overcost and top-hoots and a los of other needless things which would hinder him and of organs which would hinder him and of open you would call him very foolish, and yet he would lead him to the world leady is him and eall him foolish are doing the very same thing only in a spirical some instead of a natural sense. Oh, commades and friends, examine yourselves end see whether you are accepting needless baggage or even anything that you could do without. Oth, wins a better than the countrying and exhausting, and no woode, when they are strongling and on woode, when they are strongling hong with whis they have no business with, things they do not need and ound do better without and coglist to have been left behind long \$80.

ere afraid of anyone copying or taking ex-ample from, and do it as near like them as

Oh, what a lot of sheeps and miserable

Ob, what a lot of wheme and misrathle professors there are, who are considerating them always and doing God's kingdom no ed-of-hearn-through their inconsistent lives and ways and actions.

Ob, Christyans, one and sill, let us rise to our girvileges and go forth to battle and backle on the word and go formad in this Christian race and so run their proper can take example from an, their we are indeed followers of the meet and lowly Jeron. Oh, it is tu he worthly of example and worthy of anyone he opy from a the Binness of we see residy born of God and that the Obritian race is not a more imaginary siste of examples meet. In this case is not a more imaginary siste of examples men, but that it is a real

The WAR ORY.

The saledium, again acide relation to the product of this product of the product o God would call

who shall deliver me from the body of this
did not experience below the gent at that time Paul
did not experience below the the the we doing what he kines we to
be wrong, but we all know he did not
remain in that state, but he sidenteed on
to bolinese, for listen to his experienced at
other times. I have Sought a good fight, I
have finished my conrest. I have sight the
to the rimes, I have begin the self-the state intervention of the state of the state

num. whose presence there, he thought, was sure to keep outside the very men who ought to be inside. He suggested that the worthy officer was standing in a desught, and got the Sergt. Major to induce him to atep into a warm room whilst the procee-sion and its followers all got into the building ready for a proper Salvation Army fight.

list us be worthy of example and worthy of savone and an and we are really born of God and that the Obrieties never inanginary tasts of excitement. Int that it is a real was the really born of God and that the Obrieties never inanginary tasts of excitement. Int that it is a real was the really born of God and that the Obrieties never inanginary tasts of excitement. Int that it is a real was the consequence will as a ball of the consequence will as a ball pit of these or the consequence will as a ball pit of these or the consequence will as a ball pit of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that was, and it as memory and then run side of excited with a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be consequent to the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a strength of the consequence will be a ball that a s

Schismatic venom day and night,
Still beseiging flitting round
In the madness of its spite,
Leaves its life within the wound.

Words like zephers 'mid the woods.

Forces are rephers 'mid the woods Bearce the aspen moves withal; Yet they fan our smoldering feads Turning friendship into gall.

Barren souls, they never know Gentle fall in dew, or rain; Only Sodom's apples grow, Bmoke and ashes all their gain.



How Good Must I Be?

CADET TOM LEAVIET.

"Twas a captain I heard tell the story,"
How that when in his childhood's young days,
When seeking to follow the Saviour,

Ile went to his mother for did;
And he asked her the question so earnest.
If he from all sin could be free,
And the answer she gave him, 1/h tell it,

Twas, " No. you can never be free." He looked in the face of his parent. ile wonder shone out of his over While wonder shone out of his eyes
As he earnestly asked her the question,
"How good must I be?" and surprise
Filled the face of this mother.
And I fancy her conscience feit sors,
And the words to her heart went so

desply

That her how she could answer no more.

what nor noy sile could answer no more. How many to-Jay are deluded, Who say they can't live free from sin, But continually sin and reponting, Ret work to the dear Jaster come in. They say, "I don't think He can save me From these fears and these doubtings within."

But you never oan get into heaven
When you die if your heart's full of sin

"Without holiness no man'shall see God." Are the hurning words Jesus has said, But some try to lower the standard And raise up snother instead,

Just look to your heart my dear comrades,

And the Bible just read and you'll see /ithout any more controversy,
In God's eight how good you must be.

THEJUDGMENT

The great, but making by thomeands from all meaning of the earth. They come from the case, their graves and their beds.

The gready was now yields her dead.

The gready was now yields her dead.

The strate no cross her shell cooseal;

Slacers now lift their gulty bands.

And strate to consult their gulty bands.

And strate the consult their gulty bands.

And

"A bubble rises on the stream,
And floats along the tide,
Beneath the sun bright colors gleam,
And glotte on its side.
And glotten on its side.
And get before a moment's past
It all must burst in air.
The little while it is all its
The sunnince makes it fair."

THE JUDGMENT

The Judgment Mille Alone.

To-night I have been thinking some about the Judgment Day. After all like the part of the series of the light of the like to go the light of the l

They apurned His kindness on earth, they shoply of the pomps and pleasures of the mand. Altern to His words, "Well done words, putting this day in the dather doors, they strongled kirough their weary life without lifm, and now they have no one to plead their cases on this all important day; they puebed book the loving hand which reached down to save them from falling, and now they have no land of the form falling, and now they have no land to open the gates above or how ther the from falling, and now they have no land to to good the state of the form falling and now they have no land to good the form falling and now they have no land to to good the form falling and now they have no land to good the form falling and now they have no land to to good the form falling and now they have no land to to good the form falling and now they have no land to to good the form falling and they have no land to to good the form falling and they have no land to to good the form falling and they have no land to to good the form falling and they have no land to to good the form falling and they have no land to to good the form falling and they have no land the form falling all the form of the fo

ample from, and do it at maar like them as possible.

Oh, wh it a lot of sheens inde-miserable proteiners there are, who are condemning them a lives and do ing God's kingdom no a d-of-hearn-sternagh their inconsistent lives and ways and actions.

It as an inconsistent inconsistent lives and ways and actions, the use rise to our pittlignes and go forth to bestde and buckle on the sword and go forward in this Ohristian rose and so run that people can take example from us, that we are indeed followers of skin meet and lowly Jesus. Oh, let us be worthy of example and worthy of anyons to copy from us the likeness of anyons to copy from us the likeness of anyons to copy from the likeness of the contraction of the

sale of excitement, but that it is a real living reality, something to be experienced by all, and if not renewed will be a bud job for those anglecting to run it. Again, let us run with patience, laying aside every hindrance, get a good slart, and then ruis isleady, thoughtful, beliaving, solf-denying, and always remember that we are being watched by all around us.

So run the Christian pass.

Vith steady pose and true,

Believing that year so going to win

The price that a making yea.

"And they all with one consent began to make

Was that not a strange thing for them to do! To all bagin and make excuses Here this rich man had made a crust least or support and when it was all ready be sent his certaints to invite the gueste and to tell them to come right away as everything was all ready and walting for them.
and hessinguished if being pleased with the
invitation and starting to get ready right
away, they all began to make assume.

Words like zepbers 'mid the woods, Scarce the aspen moves withal; Yet they fan our smoldering feuds Turning friendship into gall.

Barren souls, they never know Gentle fall of dew, or rain; Only Sodom's apples grow, Smoke and ashes all their galo.

000000000000000

the will let you off with an excuse? How they must prive Hirm to see you treat Him thus growe Hirm to see you treat Him thus after He has suffered, bled and display the see you have the see of the s

"While He is waiting, planting, knocking,

What is YOUP KYCESS ? WALKS AND TALKS WITH THE

any John? Yes, "Is a har, the south plant is not in him." So then you Patterson it is very plainly! God's word, that if you production and do not practice; are unmittakeable described and that is not at all a comformation." tion, especially when we at told that all liars shall have

WALES AND TALES WITH THE

SAVED FARMER:

What is Stunctification?

Bone of the neighbors have been very in an expense of the lake which burnoth with fit seed and the seed when the word that we cannot be poly for this simple reason, that is if we love the praise of men more than God, we cannot be poly for this simple reason, that the majority or ruling portion of manifold are not the writing for the same portion of manifold are not at present in some of Hollands. Bo one, the seed according to poly the seed and the shall, from everything that would highly some portion of manifold and the shall, from everything that would find any portion of manifold and the shall, from everything that would find any portion of manifold and the shall, from everything that would highly some portion of manifold and the shall be seen to be followed in the mask and the collisiant race of the seen of the s

THE WAR CRY.

The way and the properties of the

Composed Expressly for the WAR CRY.

1 Tak' the Guid With the Red

> JAMES LUNDIE, PERELON TALLS. TOWN-Oak how haven

S onward we felcht in the Salvation h's useless tae growle an' be sad. Then temptations arise or by some yer despited. Ye mann jist tek' the guid wi' the bad.

CHORDS.

Xe mean jist tak the guid wi the bad, For it's useless tae growle an' be sad; Sh, it's folly tae stay in the dumps ilka day, An' thick nachody's tried like you.

Thee weel due I ken its hard for the thole
The seofs an' the jeass o' the foe;
But the Oross ye mann bear if the oroon ye wad wear, As coward toe beaven ye go,

Oer Saviour Himsel' when He dwelt here on earth,
on earth,
Be win tempted an' tried jist as wa;
Be's temptations tae their before reachin whar' a' will be happy an' free.

See it's useless tae growle, tae pout, an While marchin' along the highway,
For ye're in misery yersel' an' a drawback When you keep in the dumps ilks day.

Noe grawlers an' pouters tak' t'hert what ! eay,
Up in heaven has growlers will be,
For they'd growle an' annoy an' they'd
maar a' the joy
Than's in store for the happy and free,

ome away, come away, come away, come Oh come to the Saviour, oh come,

The world and its charms, no pleasure can give you,

For Jesus alone is the truth, and the way; Then seme note Him, who died just to Save you, Ceme now to the Saviour, on come COM A NAV.

Oh come unto Him, then when death over

takes you,
No terror will hold you, on that awful day; Then make Him your choice, while He will accept you,
And come to Him now, oh, come, come

4 Living in the Light.

REARRANGED BY B. OHAPPEY M. TURE-Gathering up the shells by the shore

TELIS with sorrow I waken remembrance, When I toiled blindly on, never heading.

The voice fondly calling to me.

Living new each day for my Savionr, Living in His light every day, Oh, this is the happiest life of all friends, Living in His light every day.

Oh, how oft I had heard of a Saviour. Whose love was so boundless and free, That He came down from heaven and

To purchase redemption for ma.

ad the Spirit with the plee, was meant for vile wretches, the moral like me.

m's smile gave assurance nd Friend whose pardon

seroy and tender compassion

n the Orose I beheld Him. y dying for me, ,t of the great retribution, ,iss rejectors like me.

remblingly, that I harried intain so open and free, from my sins by the Savionr for me on Calvary.

10 Cruel Cross.

DE RUMES, BRIZZVILLE

ill you loss me when P- ald t

a look, one look at Jesus, as he a look, one look at Jeaus, as he age on yonder tree, to hange with arms outstretched, I His head bowed silently; coment, will you sinner, we shrought dear Jesus there?

you and I He suffered, on
the Cross of Calvary. CHOSES.

Sinner, sinner, Jesus calis you, Won't you hasten to His arms? He has suffered, bled and died, All te rescue you from harm.

Nails did pierce His hands and feet, and the blood forthwith did flow. id pierce His names and zees, and the blood ferthwith did flow, they pressed the crown of thorns, on His pure and snowy brow, And the sword did pierce His side, and His precious blood did flow,
And it flows to-night, dear sinner, and
will wash you white as snow.

Then they spat upon His face, and did rall and mock at Him, But a prayer escaped His hps, on behalf of them;

of them;
"Father, father, oh forgive them, as they know not what they do."
Then He bowed His sacred head, and the angels bore Him home. It is finished! it is finished!" all the

"It is finished! It is finished!" all the world may now go free, world may now go free, We have no szenes to offer. Jeess died for you and me;

Yes, dear dean split. Itle life's blood, on the Cross for your dear son!,

Dadde to night which shall it be, heaven er hell your lasting goal.

6 Let me walk with Thee

D. D. BADGE. Town - File Plan

Y path,oh,Lord,I dare not choose But let me walk with Thee; My way I never more shall lose, If led alone by Thes.

OFFICE PRE

It may be rough and hard I know. My way I may not see : Thy grace will always be enough, So let me walk with Thee.

My friends would like to mark my road But let me walk with Thee: They cannot see the way, ob, God, So still I'll walk with Tire.

It is not perhaps the way I'd thought, But still it's marked by Thee: In Thee alone, dear Lord, I'll trust, And walk and talk with 'thee,

My only joy on earth below,
Is Lord to walk with Thee;
And all who would Thy secrets know,

Consecration.

CAPT. W. H. Tung-Life's morn will soon be waning.

HIS vain world I have forsaken, All its fashion, all its show, And the Gross of Christ I've taken To bear for Him below. In auffering on in total

I know He will be your. To bein and obser and comfort. And wipe away the tear.

The world I have forsaken, My all to God I've given; He is my soul's salvation, My life, my joy, my heaven.

Fully trusting in His promise. He will guide me with His eye ; And His grace will prove sufficient When in faith to Him I cry. My joy He'll be in sagness. My refuse in the storm. My beart He'll fill with claduses

Then to glory He will take me There to dwell for evermore. And a crown of life He'll give me. And the rich reward in store Come every soul to Jesus, Benounce all doubtful things Fully your heart's door open, And He will enter in.

While here on earth I roam.

Holiness

SANN ATTRICK

Trum-For over with the Land Torse—For over with the Lord

IVR me a holy heart,
A heart made righs within,
When the said and overling-free

When the said and overling-free

A heart to know Tay with,
A heart to know Tay with

That I may the said took

And be songuerer said.

Give me a humble heart. From self and pride set free.

A heart that's filled with power Diriga.

And Christlike charity.

Help me to hate all sin. But still the sinner love;
To draw them from the dewnward way,
And point to joys above.

Give me a perfect heart.

In thought, in deed and went;
A vessel for the Master's useThe dwelling-place, my Lord,
The promised blessing now
Don my coul bestow,
That I may live and fight for The,
And all Thy felness know.



PROMOTIONS.

Cudet Corbett, of Yorkville T.H., to be

Private Ida Sweet, of Peterbore', to be Cadet at Lippincott T.H. Private Ohes. Ford, of La Chots, to be

Private Alex. Authony, of North Costs

Private Honry Sellars, of Amherstburg, to be Cadet.

Private Robt, Hudson, of Toronte III.,

T. B. WOMES Headquarters; eilon Temple,

TORONTO, ONT.

VOLUETRERS WANTED

RESCUE WORK

small. The work has its peculiar difficulties and peculiar hardships, and none but

those upon whom the burden of these perish-

ing ones has bee. laid are at all likely to be

used to any great extent in their resum. Those of our offloors and soldiers therefore,

who knowing the terrible need and feeling the

heavy responsibility that rosts upon us in

selves to a thorough whole hearted service

in this direction, are requested to com-

The Tomple, Teronto.

this behalf, and are willing to dove

municate forthwith with

COMMISSIONER Mag. Coo

Mrs. Coumbs in desirous of receiving the names of volunteers (officers and soldiers for the Rescue Work. She feels pursuaded there are many girls and women in the ranks of the Dominion soldiers upon whose hearte the Lord has laid the cause of their fallen sisters, but who, from diffidence and possible lack of knowledge of the need, have refrained from offering for service in this direction. The need for work in this direction is spallingly great, the workers available for the need is commensurately

You see? He had lodged his all in Christ ave see? He had lodged his all in Christ Jesus, and Christ Jesus was pledged to do the keeping. Paul had no more anxiety in the matter, except to see that he remain-ed fully yielded to the Lord. It was not struggling, but just lotting Christ keep body ever supposed you could. So you not try to convince us that you

couldn't, for we are quite sure of it strendy. There are so many difficulties, you know He lied templations, you know; temp-tations, probably, far harder than ever you or I have had, so you need not think your case is so peculiar after all. Perse-cutions, tribulations, bodily weakness, wordly losses, ecorning, rejection, death-not a nice programme, thet, and be might well be templet do give up the fight, and relapse into respectable pharissism or downight devilry. and altogether your case is very neculiar. It is all well snough for others to got saved; but you, with all your trials and vexations t lome, all your godless workmates, all the chains that have bound your soul these year, the failures in the past, the fiere metations the weakness, the discourage ments and doubts no. you certainly could

not keep it! You have tried in the past more than once, and each attempt has

some in miscraofe mature.

So here you are to-day, unraved condemned, a hondelays of the deril. You
may as well settle down in dispair of the
heing able to get the victory, and recognize,
in your heart what you tell us with your
ips—you could never keep it. If the matter depends upon your ability to keep, it is quite evident that you have nothing but hell to look forward to. brough you.

You remember how you tried to keep the stadge? A sort of self-respect helped you to stand by your word for a fortnight, more or less; but them.

ended in miserable failure.

I COULDN'T KEEP IT.

Vo you couldn't; and, what's more, n

WHAT AN AWYUL CRASH von came down with at the end of the formight! That was a sprea!

Then you tried it again, but it was no one; a third time, perhaps, but only to end in failure.

These other sing, too-how you have re colred and struggled against them ! You found you had made a fool of yourself by falling into them; so you stamped your

fast on the ground and vowed you would never, never, never to it segain.

But, the next time you were tempted by them, down you were, almost before yon hew were you were. Ugh, it is no use! You may as well give up in disgust. You can server do right. It's not in you.

You are the briar, you see, and car sever bear myrtle berries. It's not in the never bear myrtle berries. It's not in the briar to do no. Let us try to make it; we take it and transplant it to our garden.

If we could only press this home upon

of your ever bearing good fruit! For it i when you comming good fruit! For it is unly when you recognize it altogether that the Lord can step in and work. From Elm alone is your fruit found; for it is only His power that can change the briar into a myrile tree.

We need not got beyond the "Lord hal mai" which has always something of self strength in it which asks Him to supplement it a little, to the "Lord, enable moment it a little, to the "Lord, coable me-sere me!" which recognises our own utter insbillity to do anything. It is when we have only twenty-five conts in the dollar, to pay, that His freely fengives us all. And it is when we come to the end of all the cell strength, that He ears, "My strength is made person in weakness."

says: "I am permueded that He is str

He had temptations, you know; temp-

downright devilty.

Many a time would the devil, as he hurted his most polished javeline at him, grind his tech and roar. Down you go, Paul! "Bet no, Paul had made a deposit, and his deposit was bet safe by One who is stronger than the devil. Jesuw had conquered all through these thirty years in Judes, had conquered in the wilderness, conquered in Geltherane, on Calvary, on Calvary, on Calvary, on Calvary, on Calvary, on Calvary, "With a mishty triumph o'er His focs."

The same Jesus conquered again, now, i Panl: and there is just the same Jesus to

IF YOU WILL ONLY LET HIM

for Ha is the same yesterday and to-day and forever, and is no respecter of persons. Bless His name 1 It is not you who are to live, or "keep it," or do anything, but Christ, who is to live in you, and He is eonal to all circumstance

I am so glad I got to know His keeping ram eo glad i got to know itis keeping powar, as soon as I put myself into His hunds without reserve. How many I have met, too, who have come to realize that same keeping power—sinners of the that same seeping power—similers of the deepest dye, situated in circumstances where all hell seemed rempont, yet delivered and changed and kept by a power might or than all the hosts of darkness.

might-or than all the nosts of daranees.

Some of them used to mournfully lament they "could never keep it," but suddenly they came to a point where there are that He could keep them, yielded, and entered into the glorious experience.

And the secret we have invariably found be this; a full consecration results in a to be this: a full consecration results in case keeping, and wherever there has been failure it has been because there has

of oneself to God to be kept. You could never keep this paper unless the publisher had given it to you altogether.

So, if God has not kept you in the past it is because you have never let Him have you fully. Just face the question.

Are you willing to yield up these hin Are you willing to yield no these hin-drances—that tobacco or other wastedl indulgence, those worldly companionships, a nose petty dishonastics in your work, that worldly conformity in dress or conduct— and to be fully the Lord's? If so, do it now, and trust thim to keep you. You will find Him true.

There you are, a poor old hattered wreck, with many a leakage in your timbers an perhaps half full of water.

How you have wrestled against the pamps, striving to get that sin out of your heart, while it has been gaining upon you all the time! It has been so hopeless. Yet there you are, clinging feebly to the remains of a mast, trembling, shuddering frantically trying to rig up these

things more than conqueror. Hallelujat I Do you know anything of it? You can realize it in your experience now, if you will only make a full surrender and trust

FIGHT IT OUT!

----(Continued from our last.)

15 .- The Fight at the Doors.

I am not going to refer further to the fight at other people's doors, which, howver, demands more and more strention. wonder how many readers of the War I wooder how many readers of the Was spiritual need, and quite as difficult to get a combody's door, by downright, spiritual, nor a combody's door, by downright, spiritual, or a combody a door, by downright, spiritual, or a characte. Got sends on out on purdetunined fight. Let us be quite sure poss to hring them in, and no arguments. determined fight. Let us be quite sure properties of any kind should suffice to make us coutant bits of wood will not relieve us of our tent without seeing them. Let us stir our tent where the see and properties of the seeing them. Let us stir our tent where the see and proper that where there's a way?

I want to refer especially, this week, to the fight at your own door, I mean at the door of the harracks. All efforts that you make away from that epot must be supmake away from that epot must be supponed directly, or indirectly, to lead people
to go there. But I want to direct your
special attention to the question of what
become of them when they get stere, if,
indeed, they get stiere a stall. I want to
urge you to light this question out to a
succease, what were it may cost you; for,
unless you get the sinners into the barracke, what hope can you have of making
them into soldiers?

What Army officer or soldier has no seen with gladness some time or other a struggle to get inside our gates when there has been a much larger number trying to get in than could possibly be accomounted? Is there one of us who would not rejoice get in then could possibly be accommented; It there one of us who would not rejoice to see that figure at the doors every night; And, however disagreesable it might be to individuals, no one would be likely to permanently late The Army which was able to get up such a state of eagerusse to come to its meetings.

But, alas! alas! in how many instance But, alsa? alsat in now many lustances is that struggle seen giving place to the ordinary quistude on most nights of the is that arriggle seen giving place to the ordinary quistude on most nights of the week, and in how many cases is there as kind of resigned feeling based upon the idea that "that sort of thing cannot last," and that we must be vary thankful that co many still come when the novelty has worn off!

an awaren we come to the end of all the relationship of the way the hidrance than certains of a mask, trembing, shaped in make perfect in weakness.

When we realize that we cam merer heap our own money, then it is that we cam merer heap our own money, then it is that we remained a manner transmorm or sature that a to whether we could keep it or not weakness as to whether we could keep it or not weakness as a set on whether we could keep it or not weakness as a set on whether we could keep it or not weakness as to whether we could keep it or not weakness as to whether we could keep it or not weakness as to whether we could keep it or not weakness as to whether we could keep it or not weakness to the social market we can be a set of the local and get Him to clear the decks are to the social weakness as the local and get Him to clear the decks are to the social weakness as the second of the social weakness as the second weakness to the Local and get Him to clear the decks as white the second weakness to the social weakness as the second weakness to the second weakness to the local and get Him to clear the decks as white the second weakness to the second wea

WILL YOU PACE THE QUESTION?

What has become, or is becoming of the What has become, or is becoming of the unruly thousands around you—because there they are, whether they come into your betracks or no? Victims of the devil, of drink, and of all sorts of vice—they are of drink, and of all sorts of vice—they are being destroyed every Sunday, at every street corner in your town. It is saily too natural that they should shrink from mingling with the ordinary, deconk, well-belawed Salvation Army congregation, almost as much as from the audience in the parish church; but are yon going to allow them to keep away and perish, or are yon going to be determined that, by hook or by erook, they sisalt eross the threshold of your barracks, and shall trons threshold of your barracks, and ghall oross it again and again and again, until they are saved? There are multitudes, also, of other sorts, who may be quite as much in spiritual need, and quite as difficult to get

ARE THEY REPT OUT?

Can it be possible that the very people for whom all our open-air montings are organized, towards whom the whole of our appeals are continually directed, are abouted by the outside the door when they come to it? This question ought extantly to be considered and to be theroughly settled in the mind of every officer and sol settled in the mind of every officer and sol-dier, wherever he may be; and in too many cases. I fear, the answer, if carefully and thoroughly stated would he, "Yea, they are." We acarely ever hear, newa-days, of the complaints that used to be made about poor men being ferribly kept outside the door be printerable doorkeepers. In that respect, I believe the Army las-throughly learned its lesson; and if there thoroughly fearned its lesson; and if there he any acceptions to this rule, it is reasoniable to hope that they will very soon pass away. But may it not he that we hear less of these kind of thunge because some, who used to be troublearen constormer, and who were kept outside the doors time after time, have cosed to come near the doors at all? I was delighted to hear of the ability of an officer in one hardworking corps, for the contraction of th man, whose presence there, he thought, was sure to keep outside the very men who ought to be inside. He suggested that the ought to be made. He suggested that the worthy officer was standing in a draught, and got the Sergt-Major to induce him to step into a warm room whilst the proces-sion and its followers all got into the building ready for a proper Salvation

How delighted I was to hear, the other day, of the renewal of these old scenes at a building where they had not been with a state of re come times, and where many bad given up the hope of seeing them renewed, until combody sense with determination to have the old crowd again.

Now do it sattle is it in your mind, that unless all our talking and singing and praying be false. God intende us svery-where to have the crowd, if there has a goldes crowd to get and that we must never be resigned to the enjoyment of good congregations without all this trade running in the congregations without all this trade running in the congregations without all this trade running and for more, and as long as we have to

Tom - Will you go !

See See.

R t sinner the Saviour is longing t He knocks at your heart, and His voice whispers "come;" Though Satan may kinder, and friends

Pambling Readings

Roundahout Subjects.

BY THE PROPERT ASARIAN.

II LADI OSIPERS

This is a delibet emblek are mite se aw wor's lung way for hom was aw O'th let artikal Q R designanted under this special klaus.

A wur once between a part o th' owd kuntry and the Pursifik Oshun wen aw sawd 1 ov theese objeks ove mi fansee sw mite say-for fear vo shud think at aw fewnd awl th' follerin vartue emboddid in 1 ama kritter.

A Tadi: Orifor has no need 9 B a bir sized woman feamals or genkler seks ony th' less hoo is the moor pitiable hoo has th' and fortin & R ... Blane if shi bont arouse nity hoo is an shiok faylur an th anoning also mate & horse the hetter and direct loiks 2 R personal its & thing aw detest, but how ken yo spreed a subjek ov bis kind without beein personal.

Th' relaysbouship of a Indi Osifer 2 a

A Ladi Osifer isut alius a rayl ladi—i dikabunary defernishun ov her mits run so—"a puppet assuming a sacred offis— or otherwise a Daudi in koller ekleeser

Wat an mean his dendi as for all as wos aw meen bi a dandi az far al an o ifer int Army is konsarnd, is famaili dandi osfer—a kownterpart ov a joutle-man kaptin—a minsin pigus frawd man kaptin—a minsin pigus frawd— withewt any konsienshus staminor 2 dye at her post—and savin zowis not been bur

P.S.Ther ma B sayt dandles az well as

A Ladi Osifer has no dewt about hu A Ladi Osider has no devi abowe ho kall into th' wark, and this is the main differkulti in hur kase, if shi had a shadder ov a dewt she mits B managed now and agon, but az it is there no chanse cather 2 get hur 2 wark or 2 leov it sloans.

A Ladi Ozifer has no need 2 B a kaptin. Menant ull do-an aw've seen a nny on nm kadets as ony other swart.

Now Lefftenant Jenny-Minny-amoria-Now Lefftenent Jenny-Minoy-amoria-Avyia-ante, (awd like 2 giv hur a good long nam for fear hoo mite think aw year, elightin hur, in other wards trying to mak-smawe, on hur wich is by no means mi o'jet in this Epistel—but 2 giv hur a god and and se pordeventur hoo mite pal on wi 1 o thoose jentimen kaptins, for aw wi I o thoose jouthnet kapitis, for aw durnt no as these ony harm in makitin a match or 2 in this direkshin—so that birds or a fiber-mawaw folk Spither, whole is ony materia after all, and az I makiun has it in a provato whole awi thranslate on this subjek: it runs thur. "Ils a revend for a raven and a rofe form hawk! wich aw goes meone there a mach fur a raven as black az he is an a shelter fur a hawk az kruol ac he may B.

Now Leftent Jenny Minny, (aw shant spell har nam agen in full swing, it nearly make mi kry 2 write it, its so long)—awl take wot she like best, that is a nise short take wot she take best, that is a nise short pet name. The True Ladi Osifer, jennerly speckin, likes Jenny or Minny in hur nam, so awl kol her both ov em fur a chanje.

Now Lefttenant Jany-Minoy Ladio Onifer No. 1, is jennerly wel drest—aw durnt no az aw kon do ony better nor start at th top cend and tell yo a leetle about bur yedgear.

allowit lutry pedgear.

2 start wit yo'll no hur if sho has hur alettyar bounds un bi an abatrashalum oru-hi regulashalum red pipin frob frunt horder, a leunp extra ov blak trimmin on the everales, in addishan 2 substituskalum oru-pials or 3 ov straw off the brin to make her bolies aummat ar yo kon gess withewer mi tallin yoi—but if you perstat in my beltin yo no. its 8 mais, hur as mitch selbes a branzen fase as hoo das B.

N.B.: "Hoo durnent allus ware a alle-

If vo'll kom dewn a bit we'll take th

If yo'll kum dewn a bit we'll take the dimenshous or har yare.

Sho konsiders is wirdly 2 hav bangs as kums strait dewn oer't 4 · 1 but 3 tell yo't trooth that itent, all in it bigness objekthern to a Lad Onlier warin stray't dewn bangs—but the take the strain of the

Ov koarse boo wares har cilk hanker-cher wie a varry affekshernate luvers not about her nek, an wen hoos not on dooty wares 1 ov har owd dude kollors with B tryffel moor loike a slaverin bib nor a artikel ov savt femails approvt apperel.

artikel ov savi femalis aproovi apperel.

Tother parts ov hur attyre R as vanina
as hur konsates wich R as flutturatin and
vasilatin as hur injurd pryds — under
wich she koutherly akts throe thoose
nasty regalashurs isood bi yad is, and its
ammitmes a lestie pittiful to 0 th' struggles
ov injured pryds in th name ov Salvashun,

Ladi Osifera B sumtimes fretful—but the cheefe source ov thur greef jenerly wen they kont get ony milk for t' kat.

wen they konk get only milk for I' kat.

A Ladi Osifer ma B primaperly tolersytord till hoo starts ratin kats—but wen
hoo saters fifthin fro stashum to stashum
wis bird kage kontainin a kanary, 2 bonnitt boxes, 1 kontainin hur aleluyar bonnitt and tother a tabby kir-ye may objek
2 sioh au prinsipal awitogether.

3 sich su prinsipal switogether.

Hav wa soon th' loike or azun me? Aw
ma onser that its mi at nose—and if you
want ony aksplanashuns sur roferri it 3 a
prywał intervu—blaus its not mi przevous
premederated intensium 2 B paraonal, as
aw towd yo at th' ist onset. Aw shuddent
loike 2 say haw manny ow that diskripsherm
as swyc seen au must begr on yo mi deear
anticious fingirier 2 hav a little sympathy
wood B an swirage on mi own fealine 2
butm only moor paraonal in print than bkum ony moor parsonal in print than

awe doe awredy in that direkchim. Wel aw me ay as a Lod Gelfer is not eggeakerly responsible for hur own aktions entirely. Fur instans—wen hoo gets up in a mornin, (for aw give hur oredit fur Jodn't that sountimes anyhew), her little brid wants sun watter, and a poece or lourn gager, and ther R other mittergatin sizkumatanses in hur favor—2 note:—the "mittenes knear syyther arty" in mittenes knear syyther arty in the mittenes that the standard stand n sum places—so hoo isnt responsible for th prematoor akshun ov arly risin at awl— hut beein pius sho akts on th' problem az a." gud mon is gud to his beast," and az this is I ov th inderspensibl fundermental prinsipals ov hur pyusness. She gets up arly to B gud 2 th' kat or 2 B moor refinet 2 shoot sum tastes, sw may say hoos under th certain nesessaties ov a prematoor risin to make tha pins provison ev an arly mo nin breckfust for hur DR leetle pussy

No. if you want ony moor ooh pedigree ov a Ladi Qeifer, as seen throe a doodes Igiass wich aw towd yo, served mi so wall in th inspekshern ov a Jentlemon Kaptain aw aali hava 2 seierr yo to

Mrs. Nancy Shenston,

address direkt—but for t' sake ov mi own address direkt—but for t' sake ov mi own revoiltin sentments pleas ekskuse me asyin onny moor in th publik print till th' next toyme.

The Welsh Min strel in the Far West.

We had a glorious time at Portage Prairie, had several souls who professed to find salvation, after which we passed on to Neepawa, where with Major Young we partook of a beautiful banquet, which by the way, had as much profusion as choiceness of dainties. Prairie chickens were about, and I suppose we might have had a prairie wolfs, for they were frequent visit ors to the harnvard at which homestend we were steying. We had soldiers from Minnedosa, Serguants and celebrities from Rapid City, Brandon and elsewhere, and drinking at the fountain of full salvation seemed to be a doubly pleasant occupation with so many salvation beroes and beroines o lend gest to the enjoyment.

to lond sest to the enjoyment.

Major Young led the meetings with his alserity and zeal, and the thing went on from beginning to end with an immense bang. The meetings will the new barrends of the least the new barrends and the new barrends and the result of the new barrends and after a nice journey across the prairie, owns in rigs, and some by train we resolud Minnedosa, and of course being in this town meets a good time with the Army. In fact they call it the No. 3 Training the new parties and surroundings. I should think a few mouths in them would be acclusted to break in the most unstudered, and to plant and establish in the most submissive and surroundings. If who we have the meeting which were not represented the surrounding them would be acclusted to break in the most unstudered, and to plant and establish in the most submissive and sunnistakeable hope of the better country. We had three meetings which were well

unnistateable hope of the better country. We had three meetings which were well attended, and though we saw no visible counts ye, we are believing that when we return if we are spared to do so, to see some happy routies, as the book of Ged ayrs, "Chast thy bread upon the water; and thou shalt see it after many days." This may be ancounging, at least for those who have east their bread upon the waters and pray that good results may follow.

pray that good results may follow.

We were driven by a coursed from Minnedosa to Rapid City in a rig. Capt. Ashton Pople and two other brothers had a very pleasant drive, reached the illustrious city in time for supper, after which a good march was organized, the band to the front, which resounded o'er bill and dale. front, which resonated over hill and date, for we had now come into the vicinity of a little scenery of this kind. We had a rat-her lively mosting with the boys, but the Lord helped us, and we hope some good will result besides having a good time.

with result besides having good time.

Next day we exclude Brandon trong you will result besides having good time.

Next day we call the control of the same as plend to the same will be same as the same as plend to the same as plend to the same as the same a

Mrs. Nancy Shonston,
No. 24 Findmeouthybloo Street,
Odds and ends City,
Gueschire,
Kontinent ov A merri kay,
Hayfe way to Shiner.
For aw think, awir referr it 2 hur bkaus
aw've sed as mich as a dayannt mon dar
doo on this, endpar. Bean it is purbles
in the continent of the construction of the construction of the shirt and the continent of the construction of the continent of the construction of the shirt and the continent of the construction of the continent of the continent of the continent of the continent of the construction of the continent of the continent

with un and proceeded by the property of the with un and paid of a Most Jaw early in the morning whre bey hereach and a compade met us in the sail dawn. Capt, Astion and upsel were the country will southers, of which the total to this locality.

the seamery wints but here, of which the isolation this locality. We visited the Bloom Indian case, and the rule pile on which, they lad his a chief seen after death, around which is chief seen after death of the seen from the control which is chief seen from the chief seen what I could learn. If y formship-seen what I could learn, if y formship-seen what I could learn, if y for seen for seen control learn in the chief seen in the country when I could learn in the chief seen in the country when I could learn in the chief seen in the country is the country when I could learn in the country is the country in the country in the country in the country is the country in the country in the country in the country is the country in the country in the country in the country is the country in the cou

We had nice meetings, well attended and one backelider professed to come back to

God.

We arrived at Calgary: at an easily feet in the morning of Saturday Des. Sed., found our comrade, Capt. Hill, on the line of holimass and joy, and very soon each in with kindred epirits and wore keepy, and under the beatign smile of earless Father who is in beaven. We got imbelt feet macking which

in with kindred spirits and were larger and ounder the bestim smill of earliest Father whole in heaven. We got first, and other the bestim smill of earliest Father whole in heaven. We got first, and the second of some and entitle for King Jeets. Here tholess we onlyed a good time white is took the measure of some and entitle for King Jeets. Here the second of some and entitle for King Jeets. Here the second of some white is took the measure of some white is took the second of the

in addition to proteerly love the latter wa-well supplied.

Thank God we also had a precious sel-in the fountain, who came out bright in next night and furnished a good testings.

We left on Friday the 28th for We-Couver, where Capt, Tymans met assista-Station, and with the help of 60d, and wonther, warm-hearted friends and left salvation we spent a glorious week at it

solvation we spout a glorious week sell-this western (clty.

We had the pleasure of joining in beauth which is a very excellent beginner in the board which is boys have made pool program family short itime they have been densed soll a have had come or coming markets with its precious south on the fountain was a glorious day and ended within precious south of the fountain.

The officers of the west unite with me in sending their New Year's greetings of over the field. God bless you my der Wan Ony and this great B.A.

Six couls in one week, is the newstast comes from Havre-de-Grace, Md.

On the occasion of the Welcons Hope to Commissioner Howard, 860 Establish that turned out, in a procession at Me

sumption and died five days later, leaving to her friends the blessed assurance that all the same properties of the same properties and properties are same properties and properties are same properties and same properties are same properties and same properties are same to the same properties and same properties are same properties. The dear Lord met with us in a special manner, richly believing. DIVISION ... Berrie Division.

We can thank God ALLISTON. for His spirit, He gives course a minuser. to His children that same the real truth, we feel like shotter, To-day, Senday meeting grand, God did come in our midet and reveal Risself in such a manuser in the afternoon. HILLSDALE, week of continual durs, a assurement, week of continual durs, a assurement, which you would be defined on the second of the second Rimself in such a manner in the afternoon meeting, one soul came out and got eared, bees God for His saving power. At the major meeting, the soul of the saving power. At the page meeting, God's spirit made sincese the later seed of a Earitor. Four held up the first of the project of God's spirit made sincese oppie. We are believing for a greater war being done here. God will work if see boy the spirit and do His will work if when they shall be fully persuaded, an will become acros and with Jesus. W intend to go forward, and can say will leaish we will not bold our peace until the righteconnecs chall go forth as brightness and salvestion as a lamp that burneth. Will proise God th BEETON. morning for the continuous of God's area

angoin of Christ. We are very gian to the sile to tell you that the Licetenant and speelf is keeping nicely saved and made a joyful visit. Amon.

report victory

FEVERSHAM. We make the pos-carr, waters. We show of the pos-waters, passing at beir heads, one of those was ill with con-

our own souls over sin.

INFECTOR. CONTINUED OF CONTINUE

some all the state of the state

NEWMARKET.
Ourt. Russ.

Ourt. Russ.

with the fact that BRACEBRIDGE.

BRACEBRIDGE. our. NUEL. us more than ever with the fact that the year in which we had spent so many blessed ceasons together and with God, was fast taking its departure from us, and so the last few minutes were spent in allowing God to give us a full view of it in the lights of estainty. God parity was unglither than the lights of estainty. God parity was unglither as the last of the last find the fight or all one, the devil is wide awake and tries red one, the davil is wide awake and tries is every possible way to vpact us, but we can say with Christ in the vessel we can say with Christ in the vessel we can sail as the storm. Our meetings are getting better, we had a good day Sunday, God helped us to deliver the message of airstion plain, but had to close at hight without seeing anyone converted. The devil seems to have full control of the people. Oh, how they resist the Spatit and wilfully wander away. One comrade said he did not know what would bring them to God of they could resist the fire them to God if they could resist the brints as it was felt in our Sunday meetings, but something surely will give way. We are going in for more of God. We are going to have an enrolment and general waking to have an enrolment and general waking up so look out for next report, we will make the devil tremble. By the way captain and Licettenant are well eaved and enjoying salvation. "Oh, how very procious Josus is, He leads me all the way."

music of God seemed perfectly free, and the whole meeting was one of spiritual power and blurty. Glory he to God. I rejoic to be able to add just here that every meet Glery to God.
OOLLINGWOOD. Anyther week past
capt. Alie Perrity. can
report victory in our own scoils eres sin, buil and to say have seen no scoils weeping them way to Galwary. We are sowing the need in the stame of Jeans, and we shall resp if we faist not, so we read in His blessed word. Health, jab. We are having powerful receifings, the gower of God is fall, and provide can be seen weeping in their seals, but will not yield, we have a proper lot of people to all with, and we see praying and believ-ing that they are going to say good-bys dearly good, My scotliss and I new will all rings God. My scotliss and I new wall all and fed more thin ever "lills going and a seed of the contract of the contract wood.

ENTERPRISE. Think God this morning be as use and sift but amid to all God spokes at the inner lizara numboon, we are properly saved and marching on to war. We feel more like fighting than ever before and we make the law of the inner to have the victors, who have no had any sould but we believe or ealth with God can work and none on hind any sould but we believe or ealth with God can work and none on hind for we fight in the strength of the King.

Thouk God at the GANANOQUE.

CAPT. ALVEA.

Glood of the Lamb.

Clott through the Lient, and I had to

Blood of the Lamb well and one precious soul came to God and another came on Friday for full sal-vation. Bless God we mean to let this be the bast of all our lives and victory or death is our motto.

Palmerston Division.

We are glad to report DRAYTON. victory through the west the work that God has been deling lare in the work that God has been deling lare in lare been besend and of the lare been besend and the most been with the part of many. Since hat report the hearts of many. Since hat report the hearts of many since hat report the hearts of many that the heart of many the heart many ladd by section of the heart which the heart many ladd by section of the heart way to deaus, and hear line and the late to the heart and the part in his the part left, and we mean to the heart and the time. It is very hard in some ways and was set often left to woop to see so much sin and how sinners reject our God. Pray the heart way to deaus, and heart many the heart man

Glory to God. An Glory to God. An-other year has rolled by which was one of the best of my life, and v the beloof God I mean to make thi

by the help of God T mean to make this year hetter, more hollier and have more of the fighting spirit. My usual crys out measure my God to Thee. Hallolujain for the divine lova of God, and the hallowed influence of His presence in our souls. We are having blessed seasons with God. He is owning and blessing our labours. Our Adjis, spent Sanday with ms, when God our Augs, spent Bunday with na, when Got met, with na and attrengthened, and set two souls into the full liberty of perfect love. Deep conviction, God is working and we are believing.

Perhaps you think we TIVERTON. are dead because you have not heard from here lately, but we are still lately, but we are still alive and on the war path. We are having good meetings and are determined by God's grace that these people whom we stand before God at the Judgment day will not he able to say we did not warn them to flee from the wrath to come.

Montreal and Ouebec Division.

Porhana you are ATHENS.
CAPT. GEOSETT. all dead up bero, but such is not the case and the davil knows it too. The work is

der. Suuday, oh what a fight! i seemed reab bard. In the afternoop one comrade farewelled to these people for a while and asked them to meet her in loaweu. assur-ing them she meant to be true to God. May God keep her true. This is the third that has left lately, but God is going to raise up more comrades. Go in for more souls, you shall have them, and on Sunday might oil, now God came and blessed us. and me felt that the smalle of His face was

Olam to Gad in the T.A CHUTE highest and on earth CLET PRINKE, Desce and good will toward all men. We can

this morning as we look around and see Chute for Jesus is our ory.

RIGHMOND. You hast our Leader you hast our Leader you hast our Leader Your has began well and by the green of God we nean it shall see you to the constant of the control of the control of the Holy Ghost, taking hold of God more, and of course that means desper conviction resting on the simuse. One of the law our verts said in his testimony Sunday Last by Hankled God has was savel and Salasting and the simuse. thanked God ha was saved and marching to heaven with the despised Salvation Army, and our hearts said amen.—This last week the melting power of God has rested on many, but doubts and fears of the dovil has kept them from coming out and taking a decided stend for the Lord. Pray for them, comrades.

"We'll fight, we'll fight, Wa'll fight, the battle through; Our pathway clear, and let this year 1859 lle the best we ever know."

We can praise God this morning for His presence with us during the past. Our moetings yesterday (Sunday) were good. One brother came to God and three others requested our prayers and others were almost persuaded. May God help them to decide is our prayer.

ATHENS. Inhibiting this we are not seen that every mesh the seen times of the best better every mesh the seen times of the seen and power, and conviction. We was releasing heavily upon God and believe soon to see enany in our midst rushing to the Army of Jeeux.

KINGSTON DIVISION.

KINGSTON DIVISION.

We have had the DEERBONTO. pleasure of seeing to the seeing the seed to the seeing which the seed to the pleasure of seeing to the seed to the seeing the seed to the seed We entered upor WATERLOO. this New Year with

T. H. Division

BRANTFORD.

SEIG-CAPT, CRAYSON.

We quite realize

We do unteresting the does We quite realize our home is the abode of Jesus. He does reveal Himself to ue, all helping, each girl to be more definite in her consecration. tweet numeric to it, all helping, each girl to be more definite in her consecration, leading her on to give Him a self-denying life. Lately He has given a seelf-denying rand violories, which I believe in the fature will help them to win many predictors will help them to win many predictors souls to His fact, not only at house, but abroad. God has also bonoured but abroad. one abroad. God has also beneared as with some good cases of convision in the corps. We are having another enrollment shortly, and Capt. Roberte has been staying with us for a few days. The Lord has blessed her to us all, glory to His name.

OTTAWA. have been induced by the control of the con and seeing souls coming to the sin cleaning of manufacturing fournism. On Monday night the public meeting, and also the watch-night service meeting, and also the watch-night service ing was good, but the watch-night meeting was good, but the watch-night meeting was good beautiful as the Colonal dealivered the straight truths of the Gospel, some were seen to wince, and then one had jumped up and reashed to the ponifent form, saying he would obey God, then another, and as on till ten or sleven were for pardon, and did God send them away empty? No, He fresly forgave them, and bid them go and sin on more. Besides these, there were others got saved-in their seats, and many testified to the blessing they had received in the meating. Realy it was good to be there. On Treeday come of us went to Montreal, and the here, God honored them by saving dit precious souls, besides two bakeliders. On Merc Year's day, and on Wednesday night. over hearing o here, God honored them by saving six precious souls, besides two backliders. On New Year's day, and on Wednesday night two more came to Jesus, and they went away rejloiting in a sin pardoning God. Yesterday God wase with us all day, hois we felt sad at seeing so many go away without God. At night one lad volunteered out for salvation, and two others come, but it yet remains to be seen whether thay wase they converted or not. God shall regin yet in Ottewal.

ST. JOHN III.-GADET E. S. SYNDE. "We never, never, never, will give iu,

This is the language of our hearts this morning, and in the strength of Jesus we have been steadily marching onward, wining some new victory ovar the enemy each day. Jesus is becoming more precious and more real to our souls than ever before and more real to our souls than ever before During the past week sews westy of their load of rin came to the cross and proved the promise of God sure, with us now they can sing "From my weary heart the bur-den rolled away." Our meetings are good, and conviction is stamped on many faces. We believe that 'er the harvest is past, many sheaves will be g

Victory shall be on TORONTO I.
(Richmond St.)

OAPT. LACE.

Victory shall be on
Ierael's side. Another week has rolled
into sternity, and
still findans blessedly

saved with more love for God and the ig-ing souls around us than ever before. Our meetings are getting bettier, conviction is stamped on the faces of the people, and we believe as we now the each the freils will be forthcoming in a very short time. believe as we sow the seed the fruite will be forthcoming in a very short time. We chessed as night the hard was announced to take the meeting, so of course we were all in especiation for something to take place. The meeting went with a swing, and one soul rought and found pardon at the foot of the cross. Study the Household Troops' Band was with us all 'eay, Ast Heliness meeting come English of, were who had just arrived were with ue, and above all God was there in power to bless and strugthen everyone, grand meetings all day. In the safernous none poor woman volunteered for God and went wasy with less size all forgives. At night the build volunteered for Goo and whit when which the build-ber sine all forgiven. At night the build- the new year in the service of God, and ing was crowded, and all listened atten- wa expect greater victories this year than

tively to all that was said by the hand lads. lively to all that was said by the hand last. I Monday night Musical fastiral by the H. J. T. B., and it was a festival indeed. Col. t Bailey and wife were with us, also the English officers, as it was their velocome meeting to Canada, and as they told what God had done for them, we balieve He was speaking to the hearts of the papels. We doesd rejoicing in a Baviour winc oan do small the state of the sublivers of men, and coal thinks for the sublivers of or the state of the first of our blessed Redccmer.

theregoing to be a watch night service at Lippincott?"
Oh yes, and a social tea for soldiers and chiral friends. We told them it was a new sort of invitation, they were to come to tea and bring their basket with them. Well. we met at 11 o'clock Monday night, new sort or interest to tea and bring their basket with a total and bring their basket with a total and bring their baskets with the baskets was packed to the door, we had good order, (the lads were good for ones). We sent in for a short time to during sunther west. Althought was are groundly spirit did come to our hearts and look around in all the corrers, and some hid in sin were brought to light, and look around instaltion was given to come to Lord is working in a wonderful way in this when the invitation was given to come to Lord is working in a wonderful way in this the fountain, a good number came part of the vineyard. We are believing for a wonderful revival.

Well, here we had in sin were brought to light, and turned and professed to find pardon. The when the invitation was given to come to the fountain, a good number came part of the vineyard. We are believing for obtaining a wonderful review of the Lippincotis, and after a few testimonies we all fell in four deep outside for a march, one bundred strong, ch, it was beautiful, so everyone said. Thesdry whe had a good time at our test, one hundred storing, ch, it was beautiful, so everyone said. Thesdry when the strong of the strong o

"Keep as rucoing after elemens, Till the last sonl's saved."

going to give in, but did not; neith we meen to, for God in Himself le we meen to, for God is Himself leading and giving us wondrous victory in our own bearts. On Hie mighty arm we lean. Hallelujah!

"God is the strength "God is the strength
TORONTO X.

(Little York.)
OAT. OLAN.,
OAT. OLAN.,
because we have been enabled to do a
little extra for Him the past week. Our
watch night was n time of rich bleesing to

watch night was a time of rich blessing to every soul present. One comrede said that it was a usual thing to spend the first part of the new year in danning stee, but his one was spent in a butter and a happier way. Hindisolabil Our open-six meatings have been held in a different part of this commodition town, and it is nothing unusual to see windows up, and someone study out helf their lengther listening to the testimonies. On Sunday we had some of the students from the Yorkville College to help us, and help ne they did. God bless you bows, come assalu. you boys, come again.

Toronto Division.

BOWMANVILLE, the year that has come with faith, mighty faith, we shall conquer still more in the year that has come. Yes, bless God, we have started

our pleased Redocutor.

Some weeks
TORONTO II.
(Lippinect St.)
(Lippinect St.)
where seed of the weeks with the distribution of the seed of the weeks where seem no results we can leave the relative that the seem no results we can leave the relate Reserva.

where points territories with 60d, if the promised that Histories with 60d, if the promised that Histories with 60d, if the promised that Histories with 60d, if the thing whereto He
wheth picks service at Limpinects in the service of the serv

HUTTON.

The power God
TORONTO III.

Liegar St.

cars. nurrus.

corps to press forsaith. Barracks closed five see year God has made
at the see an entitle for three days
while we were as metted for three days
while we were as metted for three days
while the see as metted for three days
dant Booth, but on Thursday forcomes
dant Booth but on Thursday forcomes
dant Booth but on Thursday forcomes
dant Booth but on Thursday force
with their burdens to Jesus. Had good
meeting and numbers all day sunday, one
young man came back to the forsaken
path, others we falt almost confident were
going to give in, but did not; neither do
is also controlled to the seed of praising God. The following Saturcay might his brother scoph and found mercy, he is also on the platform. Yesterday his sales on the platform, and the sales of the control of the control

Hamilton Division.

DUNDAS.

Praise God the first the blackness and darkness of eterm wa. Monday of another carr. s. weavys.

Monday of another carr. s. weavys.

Let Monday of another carr. s. weavys.

May God hea, us. Amen.

After meeting had a great farewell meeting where we bade the cold year, with all its failures, good, the carry one. Many vores were made to be a weavy one. Many vores were made to be a more or many of the carry one. Many vores were made to be a more or made out for God in the fature a mode of the carry one. Many vores were made to be a more or made out for God in the fature a mode of the carry one. Many vores were made to be a more or made out for God in the fature a mode of the carry one. Many vores were made to be a more produced and recorded particular that stouch do all that could be done to pull down it the strongholds of Statan. We then full din and with drum and colors marched a ground the bornecks singling, "act, yet and around the bornecks singling," yet, yet rejoice in the Lord," and we feel sun the carry of the carry Praise God the first

ever before. Five who had left the fold have returned. God grant they may be tree.

We can praise for the way carr. wheat.

MOUNT ALBERT. God for the way carr. wheat.

He has helped past week. Monday night being watching the marching the grant week. Monday night being watching with the way and promised God and easi other that we would by His assisting grave and the best of our lives. We are well as the present of the work of t one soul saved, yet many oth most persuaded. Yesterday w early march and woke the peop wondering if the Sale had no at haps they meant cents. Howev for God is our motto. Amen.

HAMILTON.
CAPT. BEOOMS.

CAPT. BEOOMS.

Shout victory through
the blood of the Lamb. Yesterlay (Sus-ORANGEVII.LE. Gilled with love and day) the daar Lerd was with us maken out.

ORANGEVII.LE. dilled with love and day) the daar Lerd was with us maken out. The blessed way in which He has led us during an ther week. Although we are during an ther week. Although we are gray that God will wake them up to be a during the second of the careful was with those the area of the area o

NIAGARA FALLS.

NIAGARA FALLS.

CAPT. W. WILKINSON.

Lime, ten souls since we wrote yes lat.

an Italian (a Roman Gaile. time, ien souls since we wrote you let. One of them, an Italian (a Roman Cabb-lie), marches and testifies to the arries power of God. He wife got saved the same night. Some of our converts ire having it hard but they mean wister, Good crowds and deep conviction and great victories in the feture. God is: oken ()

OHEWEKEN. along reasonably well here by obeging our liege communed and doing what He tells as is

PORT DOVER. egain, well saved and CAPT. M'LEOD. proving that our God

in one that neve slumbers, Halleluish! and although be slumbers, Hallslujah and although is planters, Hallslujah and although is planter of the forminist planter of the county of the forminist planter of the county of the cou the standard and proclaim the joyful. His inge of salvation to them until they can see more beauty in Him than that which is damning their souls and taking them is the blackness and darkness of eternal wear

London and Stratford Division

CLINTON.

CLINTO mined that God shall lead as all the way, is no retreat with us swery time. This part week we were made to rejoice with the sugels in heaven over seeing four more fall at the feet of Jesus for to be healed from sins, and testified of being socepted by God. Our prayer is that God may keep

Mb- 12b-1 --- 1 -b-12 FOREST.

CAPT. MILER.

CAPT. MILER.

earl and be made fat and he that watereth shall be watered also himself. The fruit of the righteons is a tree of life, and

coud our Army platform here. Some who short time ago were living in birnings and sin, praise God, to-day their faces bum with joy, knowing that their sine are forgiven and that they are on their way to bearen. We have lind a couple of big flows ince our last report. A large crowd came to hear and see Major Morris and they case to hear and see Major Morris and the by framplers, and two druskards essue and cried to God to eave them, and to-day they are marching in our ranks award and lappy, and they are preaching and telling also popels of Michaell the happy change day has given them. Since our last report we have seen about fifteen souls are provided for movey and the most of them are solid. And carried the seed of the streets word colliers and marching the streets may be compared to the streets. swed soldiers and marching the streets for Jesus. Our soldiers are in good spiritial condition. We had Adjt. Evans and Dr. Logan with us for three day's revivals. Our barracks was filled best night and the scople gave great attention as the Dr. told them how God had taken the davil out of

We can thank God

We can thank Gol
OIL SPHINGS. this more ring for vicLINT. SCARS. Lory in our own couls.
Bless God in this
place we have been trying to show the people their great need of a Saviour and the
Lord has been helping un, bless. Him.
Lord has been helping un, bless. Him.
Lost night as one of our comrades fare
welled for the field and unged the people
welled for the field and under the result of the
mesel. Although the descriptions of the
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mesel. Although the second to the second t to farewell to sin and the davil, God did speak. Although none yielded we feel sure there was a work done. Oh, may God hasten the time when Oil Springs will be brought to His feet, is our prayer.

PETROLIA, all day, however, it did not deter our soldiers from having soldiers from having three good marches. The rain has no power over the old time fire which God is

The liberal coal shall be water care. Norms. did not date our waters shall be water of the same of the same of the same of the right scale he was determined to the right, and he was determined to the right, and

We can thank God VARNA.
LIEUT. PELANET. in our own bouls. We have been laboring for Gol and He does bless one's labors. Al-

them how God had taken the devil out of the first the first than t

Tring,
United hand in hand,
Wa follow God in line,
A trusting, fighting, conquering band,
Made one by love divine.

The Lord is an ELORA. sworing the prayers CAPT. TOM. COOMES. that have been offered up for the people of Flore, for a long time it has looked

of Elors, for a long time it har looked dark, but with a few faithful soldiers and christians are have keep hold of God belixing. He would save, and the shoats of praise bare gone up again this week while two more wept their way to Jeans feet and professed to find Him. Hellalejah. God is with as, and the doril must be defeated, our Hindoo commade while speaking the other night, said he was determined to other night, said he was determined to strength of the strength of the

Victory

Gol and He does heles one is blorns. After though we have been the blorn through we have been one is blorned, and four through we have been the subject of the blood of those people of the blood of those people of Verna. Wetchnicht meeting was a time of blossing, God did draw near to us and did a real work in our midst. We mean to be said a real work in our midst. We mean to be said a real work in our midst. We mean to be said a real work in our midst. We mean to be faithful to the end. Every one pray for Verna. See that the properties of the blood of those people of Verna. Wetchnicht meeting was a time of blood with the remembered with the properties of the blood of the blood of those people of Verna. Wetchnicht meeting based heartly very been blood and the print the properties of the blood of the blood

best we ever knew; and we can say this fourteen souls have come forward and profourteen souls have come forward and pro-fessed to get raved, some are coming out real soldiers. Since the new year we mean to have the victory more than ever, it is good to be fighting for Jesus.

Chathem Division.

The neet week was ROTHWELL one of blessing to our

ESSEY CENTRE. some wonderful times of swakening here the last PARIS. through the seven days, and the results have been capacity to seven days, and the results have been capacity and of Christ is our battle for holizon. Seven of them were backelders, and four holizons, halledjacht Our Sunday

We look back over BIDGETOWN, the past two weeks: oarx.s.c. moose. fight as a bard con-but, nevertheless, it has been a steady advance. We had Staff-Capt.Bolton with

St. John District

Halleluinh to God DOROTHERTER. DORCHESTER. And the Lamb! us nicely saved and in spite of all discouragements going on to rictory. Had with us on New Year's day, Major and Mrs. Deakin. Capt. Hayer, also Capt. Wilson, Capt. Wyee, and the well hower braves from Sackville. A stirring march with cornete leading off soon aroused the folk from their usual quies and brought them to the barracks, us nic and in spite of all disconragen era was a real inhiles as one affer whate there was a real jubiles as one after another told of the grace and power of God in saving and keeping them from sin and of their determination on entering another year to live more than ever to God's glory. of their determination on entering amouer year to live more than were to God's glory. Mrs. Deakin's solos were thoroughly enjuyed and as the Major in closing read and representations of the Major in closing read and carnestness and power we could see the truth was going home. Oh, that the people were as ready to obey as they are to bear. In the prayer meeting which closed the service one backsilder returned to the fold. One deer old man (Treebyterian) speaking of the meeting shid he could have set all night itself gain for the platform done him so much good we would not be platform done him so much good we would night you can again Major and write we can promise you a welcome. You for the grant of a safety. (Eabstath, good meetings, and with some deep conviction of their need of a Savior, but though almost pressaded they remaided they

crowdo, and best of all, four soules and one backsilder came to the Saviour. Our prayer is still, Lord save more. Our soldiers say they feel more like going on than ever, and we are helleving to go on a little faster. Amen. The dwell is growd, ing lut we have got to know him and are leaning hard on Jesus, our Captain, while we finish the chorus.

Our still faster and the same of living yet seem, in the chorus of the same of living yet seem, in the chorus of the same of living yet seem, in the chorus of the same of living yet seem, in the chorus of the same of living yet seem, in the chorus of the same of living yet seem, in the chorus of the same of living yet seem, in the same of living yet same of living y

what kind of a meeting it was and went away much pleased and others much bleased. We also had a welcome meeting on the 26th to our new Staff-Capt,, who was to enroll some of our converte as sold-ers. There is no mistake but the people liere love the Army and know how to turn ten. There is no mistake but the popula here love the Army and know how to turn with the popular ten and t

week one prisoner and one beakilders were the prisoner and one beakilders and the prisoner and one beakilders and the prisoner and one beakilders are prisoner and one beakilders and the prisoner and one beakilders are prisoner and one beakilders and the prisoner and one of the prisoner and the

ANNICOLOS. Of the second control of the seco

Days brighter, by God's grace, are before thes. Strength He will give, seep thy some from wa-size;
Then for parties of sin venture on His mercy, To Him thy barden bring, from Him th parties, oh, claim.

Monoton and P. E. I. Divielen.

Westemsrching RATHIERST. on and conquering APT. P. M. WILLIAMS. AS WA SO, Drais God We has made

s conquerors through His precious blood, Lient Moore farewalled on Sunday night. we all felt sorry to part with her, we can also say that her life while in Bathurst

TRURO.

PETITODIAC.

Od is detail the control of the contro

SUMMERSIDE. are still on the carry stilled on the second of the second o

North-West & British Columbia Division.

Our meetings durant and the property of the holds were assessment. So the holds were and present of Ged. Meet Gay. Beet the people led us off in four meetings Christmas day, and good once both this week but many were, but no souls. We've bad no could this week but many an anget deep very deep conviction and many thereby take the God. We've had no souls saved in 5th lately, both are doing niety. Hallahajah. Hewfoundand District.

Thank God

Comeni at NL John's which I day, teeting at the kine that I was leaving a lot of real foreds and endions: who have the Kins-den of God'sh heart. After Conneil, which proved to be a great blessing to my sold, myrsiff, Lieutemant and Cadet re-onited orders for Econavista which we took

our souls and march-

ing on to victory. Thank God in the past two washs we can tridy my we have soon at ridy my we have soon of a prest victory on the devil, and while the trief to precise rouls in the Conse where He took as in. Gley to Hissand and the best trief to precise rouls in the fountain. We have the compared the trief of trief of trief of the trief of the trief of trief of trief of the trief of two weeks we can arely say we have soor-ed a great victory on the devil, and while

CALGARY. Ohristmas? Well yes, capt. a. will. I should think we did, Why Santa Claus paid us a visit and reminded us that to-morrow Why Santa Claus paid us a visit and reminded us that to morrow was the day when most people eat a hig dinner, but we were more interested doing dinner, but we were more interested deing something to get people to come to the bread of life. One of those specials when the here fell through the big drum, and two of the boys spent the forencom patching it up, we and they did it well too and enjoyed them-alselves, so they said. Afternoon we had a Thank God we BAY SOBERTS. are still saved and developed the control of the contro

noel, myrest, Lecutement and Caste record referred for Econavists which we look as coming from Got Warrierd elim Bon-spirita Decomber 11th. With but an old loose for a barracks, the ceiling of which was the look as the min barden of a ig h though since the result of the solid war, trung, and with it that twy have had no conday yet, beat we have had not meeting. We are in flist leads. Ameet.

We are very glad ST, JOHN'S L that the last day of the last we have had not been supported by the last we have had not been supported by the last we have had not been supported by the last we have had not been supported by the last we have been supported by the last well as the last day of the last we list will be the last day of the last we have been supported by the last we list will be the last day of the last well as the last day of the last day of the last well as the last day of the last well as the last day of the l VANCOUVER the old year has rolled away and with it the sin-burden of a i g h t

"We are so wondronaly taved from sin, Jesus so swently abldes within. There at the Gross where He took us in, Glory to His name,"

alider that he fell before God and cried for slider that he fell before God and creas normary. Another followed and both found pardon. The presence of God was felt at night and four souts threw themselves before the Cross and rose with the sweet rapture of pardon kindled in their hearts. After all had the assurance by faith, and declarate in the control of the con

there what they have done in the past done
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Peterboro' Division.

BOBCAYGEON.
LIKUT. M. SMITH. to let you know that we are not dead but slive and licking the devil. In the past two weeks licking the devil. In the past two wooks we have seen four precious scale some to the Cross and find rear for their situation of the wood and the Cross and find rear for their situation of the way. Our meetings yeaterday were timed of bleening deep conviction, yet none would yield; we leave them in the lands of food. We mean this author of the wood way to the converted on the c

We are having grand COBOURG. spiritual mestings in town at the present time, glary be to God, dinners saved and backsilders reclaimed.

Since our last FENELON FALLS, report we can say that God has The past week has been a blessed one our watch with

The past week has been a hiessel one; at our watch-night corvice God did wonder-fully bless us; one brother said he would not have musted it for twenty-five dellars. Another said it was the happiest time of his life, glory to God. Here all asked God Appear of parcont Emmers by fair, and Alber all in the assurance by fair, and Alber all in the assurance by fair, and Alber all in the assurance by fair, and the second of the second o can say this has been a week well spent

> Obsistmen was b HASTINGS. found us hard at it oart. c. Bates. In Hastings. On Tuesilay afternoon we

but a march that roused the dwil and empired the bar-rooms of their immates for the time being. On returning to the lar-racks a nice crowd had met topether for the meeting who listened stentively. On Thurnday night the saved Scotchusan from Troonto was with us and did good service. Young Charlis bandled the suare drum the control of the control of the control of the con-

hear them tell how God had kept them while surrounded by sin and evil work-mates, and as a result of their faithfulness God made them a means of much good to the other men. Studay night after a real

Just a few words boldly for Salvation, and praise God he got to let you know what he came for. Hallelujah ! TWEED. morning for the wonderful cart. sames. way Ho has been leading us, and we have proved that He keeps those in perpect peace whose minds are stayed on Him. We had Staffavealled and some toughlur.

Under the good old Army flag, Tis there I mean to stay and never run away." and we believe they meant it, and we take courage and go on, knowing that the bettle is not to the strong or the race to the swift, and we know we shall reap in due



SOTICE TO DUR CONTRIBUTORS

All mother for insertion in the Wan Corr should be If matter for insertion in the Wan Carr should be treased to the "Editor" Balvalon Temple, For-e. It must be written ur 178, and on one side of Paper suly; and in every case must be accom-tical by the same and address of the writer, not for artices, but as evidence of good faith.

N.B.--Written manuscript for printers' use, can be sait by post at the radical rate of one cert per half must. If the unds are exposed and the package sected "reserves" corr "over the address.

We encort undertake to return rejected or unsult-

MISSING.

WEI BOREST GALLOWAY (supringed to be

If this should meet the eyes of ALPRED JOH

CHARLOTTE and MARY HA WER, laft Ipenish Sury Street, HOTMATER, Explore-maker, formerly of tradition and late of forents, is requested to com-maintee with his brother William at M. Liegar et. 52, 12 et.

SDWARD E. FOSTER, formenly of St. John, N.B. as head of in Malbourte, please write to Fairsde & mith, St. John, N.B., or your mather. Brussels & lain. Any information respecting the access will be analytically received. Australian Lyry please copy.

JACOB C. MOSERS, formerly of Barila, and Lauserd of in Kincardine, ple-se write to your trether Mrs. Wm Kogers, Gait, Ontario. 22, 12, 18

A. There is a supple of the su

If this should reach the REV JOHN WILLIAM AFEIN SCULLOUR or may member of the family any member of the family of Largia. Co. Armech (ULLIOUR, all formerly of Largia. Co. Armech linds, they are no member to communicate with needs MCUlated. I Lowde Street, Liverpool. Ear

Band of the "Household Troops,"

Canadian "Sick and Wounded and "Poor Officers" Funds.

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F	QUEBEC	Saturday and Sunday	•	January	26,
	CAMPBELLTON	Monday		. "	
	NEWCASTLE	Tuesday		"	
:	CHATHAM	Wednesday		. "	
:	MONCTON	Thursday		**	
•	BACKVILLE	Friday	-	February	
	AMHERST	Saturday and Sunday		,	2
•	PARESBORO'	Monday	٠.		-
. 1	SPRING HILL	Tuesday		44	
1	TRURO	Wednesday	٠.	. "	
	NEW GLASGOW	Thursday			
	PUGWASH	Friday -	•		
	HALIFAX		. •		
	HALIFAX	Saturday, Sunday & Mo	nday	"	9, 10,

The reputation of the Cadets as Musicians and Salvation Warriors has ex-tended all round the world. Don't miss a Treat and a Blessing.

For Further Posterilars see Local Announcements

${f FOR}$ ${f GOD}$ and ${f SOULS}$.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates affixed for Seasons of Special Revival Meetings for the Salvation of Sinners, and the Building up of God's Work and People:

January 29th. February 4th. - February 5th, ST. THOMAS,

AMERICA PRIMARY OF THE PROPERTY OF THE PROPERT

OUR KING MUST REICH.

y information as in the whereabouts of the war in the w

WITH HIS

TROUPE OF MUSICAL SALVATIONISTS Will visit the following Corps and conduct

	Rapid City		Jan.			
8	Jannedosa		. **	28, 2		
	Neepawa	•••	**	81, J	eb.	1
۰	Carberry		Feb.	4.	3,	4
-	Portage la Prarie		**	5.	6,	7
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۰	Emerson		••	0, 1	10. 1	1
5	Morden			12.	18. 1	4
:	Morden	•••	**	15	101	2

Look one for the

WISE MEN FROM THE BAST. STAFF-CAPT McHARD

CAPT. HOWELL. Will conduct Special Salvation and Holi ness Meetings as under :

ORANGEVILLE - Jan. 25 to 81. OWEN SOUND - Feb. 1 to 7.

BRASS BAND JOURNAL.

Just Arrived.

No 92 -- Containing "Beyond the River," "True as bleet." an : "Betook the bettout!"
No 93 -- Containing . "Saviour. Grew nearer."
Sing jorn, slory, and "Under the Fing."
No. 94 -- Containing . "Friet for God and souls,"
Willing proclous souls, and "Joy without alloy,"

SPECIAL NOTICE

-: TO :- . The Welsh Minstrel Candidates and Others

In the future each Candidate applying for the work must said with the letter of application \$1.00 to pay the expenses of postage, enquiry and printing of forms in connection with the application.

T. B., COUMES,

Jan. 1st. '89.

IMPORTANT CHANGE -: IX :-

TRADE REGULATION FOR OFFICERS

From this date all orders for goods from Headquarters will require to be accom-panied by cash. In cases where goods are to be sent by post, cash to cover the postage of same must be sent on the following scale:—

Jan. 1st, '89.

WANTED.

A Wringing and Mangling Ma-the Rescus Home. Will any kin



Commissioner

ORILLIA. Sat, and Son., Jan'y 26, 27 GRAVENHURST, Monday, " BARRIE Toseday, " (Presentation of Colors.)

COL. BAILEY

SEAFORTH, Set. and Sun., Jan. 26, 27 BERLIN, Monday, January 28 Presentation of Colors.

MRS. COL BAILEY

WILL VISIT

OTTAWA & Outposts, Saturday, Sunday

Monday & Tuesday, Jan. 26, 27, 29, 22,

CARLETON FLACE, Wedoselay Jan. 20,

(Presentation of Colors)

Staff-Capt. Banks WILL VISIT

CLINTON, Saturday, Sunday and Mon-day, January 26, 27 and 28.

NOW READY!

Canadian S.A. Calendar for 1889-

Price 10 Cents

A beautiful design containing 24 Medalion Portraits of the Hindoo Continges and Causdian Volunteers. Limited number only printed. Officers should surorders at once.

RESCUE HOME

NOTICE TO OUR FRIENDS EVERYWHERE

Mas. Coomes begs to inform all Com-Mas. Cookes begs to inform all Gis-rades and Friends that there is pressing urgent need of all kinds of Fennas eith-ing for the inreate of the Bescu Hem, and for the outstiting of those leaving fix-situations. Anything in the way of out-off colothing will be thankfully read-frasces, lines, boots, site, and material fix-making the same, will also be according to the same of the control of the color to the control of the color of the Wilson Avenue, (Cor. Victoria) Teronie.

WARM FEET FOR THE WARR HEARTED.

Mas. Coores informs all Friends, Offi-cers, and Soldiers, that a kind friend har-ing presented the Rescue Home with a Knitting Mashims, they will be prepared to the condens for knitted access and to the condens for knitted access and their missiance, will be a means of pre-violing compation and instruction for the girls, and alona considerable financial sit to the Rescue Work. Write for parises ars and p. 105.

THE LITTLE ONE CENT PER COPT. S. onto per annua. Fried with all S. A. publicational with all S. A. publicational the Penar F. allerted Section is albert St., Toronto, Oct.

CONTAINS ALL THE LATEST DEER Of the war, with original attacks by the Occurral, Mrs. British and Addresses and Bong by the diers. The was never proper admonstration than by increasing the circulated ORE, which is circulated, not many TEN WAR CRY

AN OFFICIAL GAZETTE OF THE

Vot. V. No. 223

Our illestration this west abows the question "Are you saved?" in six of the languages regularly used by the Estwart arty in Initial; of these, one of the least used in meetings is the English. Bel from necessity, it is the languages is which most of the corresponders with Hesdquarters is done. There are so may languages that we are bound to import the second of the second with the second with the second with the second language in the best known to the majority of or Olicera, it of necessity takes that jacs. Still, although English is taught in the birth schools, and colleges, and there is therefore a growing and vary industrial class who know, and are to a ordine stand familiar with the language to ody of these to make it worth while using that language to any great steat. And we find, that to really get a such beart, you must use the languages

a man's beart, you must use the language his mother speaks.

Mindstein (No. 1) is divided into two chief forms. The Urlus, chiefly used by Hindus; (No. 1) is divided into two chief forms. The Urlus, chiefly used by Hindus; these, especially the latter, see divided pinto many dislever; but it is estimated that out of the three hundred million people in India one hundred million people. The district in India one form or Million people in India one form or Million people in India one form or silver the New York of the Manual India of the Manual India of the Mensalman world. The whole of the Mensalman world. The million is almost sailed the Devananceri, which is almost sailed the Devananceri, which is almost

whole of the Messalman world. The llinds is written in snotcher character called the Dernangent, which is almost the state character as Marathi. Hinda-nian is the Olloial Government Imaguage of India, in which all Government Officers are required to pass examinations. It was for the purposes of the Government ser-ries, that our Commissioner Issent this

RECESTERED JUNE 1985

TORONTO, CANADA, FEBRUARY 2ND, 1889.

SALVATION ARMY, CANADA

SUNDAY WITH THE

PRICE 5 CENTS.

CANADIAN LADS

AT BOMBAY IV.

"You will think it rather strange"; said Major Aject Singh to the lade of the new party on Saturday afternoon while equatted on the floor, at dinner in the ining room of the Headquarters, "toorrow, having so few meetings to attend after being used to attend so many. But in the morning one of the Wedding fifty said that they have not found India half so bad as they expected ; and one dear lad (Canedian) who has been in India for nearly two years said. "I love India and the fight two years said, "I low inous and use ngm better to-day than I did when I first land-ed, although I have had a lot of dark times. God has been enough for me." Everyhody asomed best on visiony; and we are confident that visiony is one of useful that the trusting in God. Each one of useful that next the horizontum meaning far when you want to be the trusting in God.

leep trusting in God. Each one of us lest than news-to-be-forgottum menting far better than we entered it. God was there. Everybody felt it and knew it.

After iese we got ready for our mesting and etarted off in very good time with drums, cymbals, tambourines, and brase band to the front, while future soldiers took up the rear, very pleased to see us. Talk about being in England or Canada, I don't think any of our enjoyed correlates took up the rear, very pleased to see us. Talk about being in England or Canada, Canada,

